

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048226

2017 AUG -3 AM 9:04

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMogan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8436174737
Pipeline ID M-393



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)818-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/19/2002, and made by EUGENE ROY MEYER AND SHIRLEY NOREEN MEYER to WASHINGTON MUTUAL BANK, FA and recorded in Instrument # 2002-028750 in the office of the Recorder of LAKE County, Indiana.

Dated on 07/21/2017 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Latrice Bell
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 07/21/2017 (MM/DD/YYYY), before me appeared Latrice Bell, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
YOLANDA A. DIAZ
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: Latrice Bell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587
JPMC2 399551355 FNMA JUL 2017_MSR T141707-12:11:11 [C-1] FRMIN1



D0024476176

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 10536600
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]