STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 048223

2017 AUG -3 AH 9: 03

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1847335713



## ASSIGNMENT OF MORTGAGE

| Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203   |
|--|
| telephone # (866) 756-8747, which is responsible for receiving payments.   |
| FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned  |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ENC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT  |
| MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT  |
| MI 48501-2026, (ASSIGNOR), (MERS Address: 1901 E. Voorhees Street, Suite C, Danville, IL 61834) by these   |
| presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE |
| ADDRESS IS 700 KANSAS LANE, SMC GOOLINGUR OF THE 71208 PE661756 8 147, XIS SUCCESSORS AND  |
| ACCIONE (ACCIONEE)   |
| Said Mortgage is dated 07/31/2008, and made by ROMAN LOPEZ AND DARLENE R LOPEZ to MORTGAGE   |
| ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE   |
| COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded in Book n/a, Page n/a and Instrument # 2008 058024  |
| in the office of the Recorder of LAKE County, Indiana.   |
| Dated on O7 /20 2017 (MM/DD/YYYY)  |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN  |
| MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS   |
|  |
|  |
| By:  |
| Keneka Bennett   |
| ASST. SECRETARY  |
| ASSI. SECRETARY  |
| STATE OF LOUISIANA PARISH OF OUACHITA  |
| On 07 / 30 / 2017 (MMDD/YYYY), before the appeared Keneka Bennett, to mo   |
| personally known, who did say that he/she/they salars the ASST. SECRETARY of MORTGAGE ELECTRONIC   |
| REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKSIN AMERICAN MORTGAGE COMPANY, ITS  |
| SUCCESSORS AND ASSIGNS and that the instrument was ugned on behalf of the corporation (or association), by   |
| authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the   |
| corporation (or association).  |
| corporation (or association).  |
| VOLANDA A DIAZ   |
| YOLANDA A. DIAZ  |
| YOLANDA A, DIAZ  |
| Notary Public - State of LOUISIANA  Notary Public - State of LOUISIANA   |
| Commission expires: Upon My Death  |
|  |
| Document Prepared By: Keneka Bennett, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,   |
| LA, 71203, 800-401-6587  |
| JPCAS 399540091 CHASE MIN 100052210005847595 MERS PHONE 1-888-679-6377 MERS Mailing Addresses:   |
| 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T191707-08:47:26 [C-1]   |
| FRMIN1   |
|  |
| #  |
|  |

\*D0024601873\*

AMOUNT &

CHECK#\_ OVERAGE. COPY\_ NON-CONF. DEPUTY\_

25 000

CASH\_\_\_CHARGE\_\_\_\_\_\_CHECK#\_\_\_OS32006