STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048200

2017 AUG -3 AM 8:51

MICHAEL B. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## **RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by JOHN W WILLIAMS AND SHERRY L WILLIAMS to BANC PLUS MORTGAGE CORP., dated on 08/21/1987, and recorded in <u>Instrument # 935779</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 7 / 25 /2017 (MM/DD/YYYY).
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25,1989

By: NOT OFFICIA

VICE PRESIDENT

This Document is the property

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

This Document is the property of appear above have qualified authority to sign and have reviewed this document and supporting the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \_\_\_\_\_\_/2017 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of MIDERST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDERST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25,1989, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Notary Public - State of FLORIDA Commission expires: 08/05/2020 Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG004850

This Instrument Was Prepared By, E. Lance/NTC, 2103 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 399566351 DOCR T251707-09:10:31 [C-1] ROMAN

\*D0024742837\*

25,09 alc. 167609