2017 048184

STATE OF INDIANA.
LAKE COUNTY
FILED FOR RECORD

2017 AUG -3 AM 8: 49

MICHAEL B. BROWN RECORDER

## RECONVEYANCE OF MORTGAGE

NKA MIDLAND STATES BANK, whose address is 1201 Network Centre Dr. Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto

WARREN RIBEJONGIAND SUSANIC DEJONG, Whose address is 275 Margraf Court, Dyer TN 46311

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in through, or by certain Mortgage bearing the date of the 16TH day of NOVEMBER, A.D., 2012 recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as. DOCUMENT 2012 086401, on the 7<sup>TH</sup> day of DECEMBER, A.D., 2012, the premises therein described as follows, to wit:

LOT NUMBERED TWO IN HIDDEN KNOLL, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOR, RECORDED IN PLAY BEECK 27, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 275 Margrar Ct. Dyer IN 463 PIN: 45-10-13-329-004.000-034 LOAN# 82399

situated in the County of <u>LAKE</u>, in the State of <u>INDIANA</u>, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Witness the hands and seals this <u>4TH</u> day of <u>MAY</u>, A.D. <u>2017</u>.

	By: Ruly Benson
	AMBER BENSON, MANAGER
AMOUNT \$_2\frac{25 (50)}{CASHCHARGE	Attest: CYNTHIA MITCHELL, COLLATERAL SPECIALIST II
CHECK# 026794+ 3286	89
OVERAGE	
NON-CONFCh./J//S	
E	

STATE OF ILLINOIS

47

)SS

## **COUNTY OF EFFINGHAM**)

I, the undersigned a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that AMBER BENSON and CYNTHIA MITCHELL personally known to be MANAGER and COLLATERAL SPECIALIST II respectively of MIDLAND STATES BANK a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such MANAGER and COLLATERAL SPECIALIST II respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 4TH day of MAY, A.D. 2017.
This Document is the property of

The Lake County Recorderly

OFFICIAL SEAL
SHERYL R ZUMBAHLEN
NOTARY PUBLIC, STATE OF JULINOIS
MY COMMISSION EXPIRES 07/16/2017

Sheryl R. Zun Bahlen, Notary Public

This Release Deed prepared by SHERYL ZUMBAHLEN c/o Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 1201 Network Centre Dr, Effingham, IL 62401.

FOR THE PROTECTION OF THE OWNER PROTECTION OWNER PROTEC