STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 048071

2017 AUG -2 AM 11: 57

MICHAEL B. BROWN RECORDER

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that House Mart (Grantor) a corporation organized and existing under the laws of the State of Indiana CONVEYS AND WARRANTS to Olson Property Services, Inc. (Grantee) of Lake County in the State of Indiana, for the sum of TEN & 00/100 DOLLARS and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana.

Part of East Half of the Northeast Quarter of Section 20, Township 35 North, Range 7 West of the 2nd P.M. lying and being North of the center line of a county road (formerly known as U.S. Road No. 30) and described as follows: Commencing at a point on the center line of said County Road 182.42 feet Northwesterly from the point of intersection of the center line of said road with the East line of said Section 20; thence continuing Northwesterly along the center line said Road 110 feet; thence North and parallel to the East line of said Section 20, 228.45 feet; thence East 103.9 feet; thence South and parallel to the East line said Section 20, 262.58 feet to the place of beginning, containing 0.58 acres, more or less.

The address of such real estate is commonly known as Tree I as

Subject to any and all easements, agre

The Grantor hereby certifies that the tisted gross income tax due at this time as a result of this conveyance.

The undersigned person executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor and pursuant to the by-laws, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done

IN WITNESS WHEREOF, Grantor has executed this deed this the 31st of July, 2017

Manuel Garcia, Jr., Authorized Agent

STATE OF INDIANA

COUNTY OF LAKE

I, Michelle Tucker, a Notary Public for the Councy of Porter and State of Indiana, do hereby certify that Manuel Garcia, Jr., Authorized Agent for House Mark, personally appeared before me this day and acknowledged the due execution of the foregoing is structured.

Witness my hand and official seal, this the 31st of July, 2017

michille Notary Public, Michelle Tucker

My Commission Expires: May 24, 2025

MICHELLE TUCKER Notary Public, State of Indiana Porter County Commission # 700844 My Commission Expires May 24, 2025

MAIL TAX BILLS TO:

TAX KEY NO(S):

Olson Property Services, Inc.

2929 Jewett Avenue, Highland, IN 46322

45-13-20-226-008.000-030

GRANTEE(S) ADDRESS: 2929 Jewett Avenue, Highland, IN 46322 THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law

325 N. Main, Crown Point, IN 46307, 219-662-2977

File No.: IN-17-59478-02

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security JOHN E. PETALAS number in this document, unless required by law:

LAKE COUNTY AUDIT LAKE COUNTY AUDITOR

turn lo. INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET

CROWN POINT, IN 46307

040996

ITN CK# 25769

DULY ENTERED FOR TAXATION SUBJECT

FINAL ACCEPTANCE FOR TRANSFER

2017

AUG 2