## INDIANA QUITCLAIM DEED

PARCEL NUMBER 45-08-33-201-019 000-004

| THIS INDENTURE WITNESSETH, that 171,0 har 1 Sunders-  |
|---|
| J. L. Scincers, ("Grantor") of 14Ke County, in the State of                                     |
| Indiana, QUITCLAIM(S) to hic williams Charles   |
| E12 ARthorast   |
| CHRY IN 46404 0   |
| ("Grantee") of Like County, in the State of Indiana, for the sum of                             |
| G. F.T. Pollars (\$ and other valuable consideration, the                                       |
| receipt and sufficiency of which is hereby acknowledged, the following described real estate in |
| County, State of Indiana: 45 - 66 33 - 20/ - 8/9 - 000 - co4  This Document is the property of  |
| 1 at 10 Block "A"h Pleasactor Birdge Addition to  |
| In Plat Book 19 Page 6 Lake County, Indiana, more months of the Known as 4556 16 Page 6         |
| 1934 1/110 111100 (   |
| 70 4 70 70 70   |
|   |
| Subject to all legal highways, easements, right of ways and restriction of record.              |
| THE POST  |
| The address of such real estate is commonly known as 15 5 6 / Give 13 commonly known as         |
| The Local Control of the Lax bills should be sent to Grantee at such                            |
| address unless otherwise indicated below.   |
| IN WITNESS WHEREOF, Grantor has executed this deed this   |
| any of vectors. Granior has executed this deed this day of vector vector, 20 1 &                |
| Grantor: Michael Surdes   |
| Signature: Michigan Land Land 2005  |
| Printed: Michael Sanders - I, W. Spinelers  DILLY ENTERED FOR TAXATION SUBJECT                  |
| Printed: Michael Sandels  |
| FINAL ACCEPTANCE FOR TRANSFER   |
| AUG 02 2017 025990 NO SALES DISCUSSION  |
| NO SALES DISCLOSURE NEEDED  |
| JOHN E. PETALAS  LAKE COUNTY AUDITOR  Approved Assessor's Office                                |
| Bu 17   |

| STATE OF INDIAN                                     | NA )<br>, )SS:  | ACKNOWLEDGEM   | IENT                                    |
|---|---|--|---|
| COUNTY OF <u>人</u> ()                               |   |  |   |
| Michae  | 1 GANGLERS  | d County and State, personally app   | cknowledged the                         |
| execution of the for                                | regoing Quitclaim Deed, and                           | who, having been duly sworn, state   | ed that any                             |
| representations ther                                | rein contained are true.                              |  |   |
| Witness my  | hand and Notarial Scal this                           | ent is of Maritan  | , 20 <u>/ {</u> .                       |
| /   | This Document is                                      |  |   |
|   | the Lake Coun   | tv Recorder!   |   |
| My Commission E                                     | Expires: 17 (193)                                     | and an Edubert of the  |   |
| Signature:/_/_                                      | more costacy for Costacy                              | Notary Public  | , p p p p p p p p p p p p p p p p p p p |
| Printed: (  | Valva Calif   |  |   |
| Resident of   | County County   | No secretarion of the secretario |   |
|   | PERSURVIT   | UNDER THE PENALTIES FOR<br>NATE HAVE TAKEN REASON-<br>TO REDACT EACH SOCIAL  |   |
| Prepared by:  | SECURITY I  | NUMBER IN THIS DOCUMENT,<br>QUIRED BY LAW!"<br>BY:   |   |
| Name  |   |  |   |
| Company   |   |  |   |
| Address   |   |  |   |
| I affirm, under the pena<br>in this document, unles | alties for perjury, that I have says required by law. | taken reasonable care to redact eac  | h Social Security Numbe                 |
| Name of Preparer                                    |   |  |   |



STOP





## OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL B. BROWN Recorder



PHONE (219) 755-3730 FAX (219) 755-3257

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| EMPLOYEE INITIALS: DATE: 08 102 1247                    |