

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 048035

2017 AUG -2 AM 10:27

MICHAEL B. BROWN  
RECORDER

Mail Tax Bills to:  
14202 WHEELER STREET  
CEDAR LAKE, IN 46303

Parcel No. 45-15-35-230-004.000-043

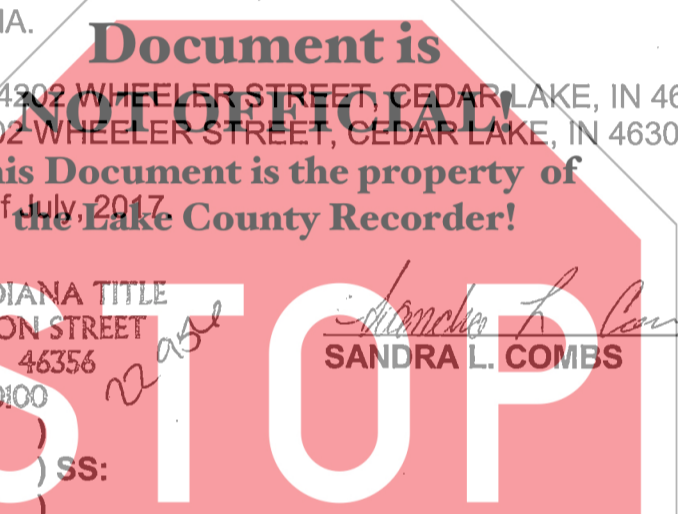
**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH, that SANDRA L. COMBS, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to TOMMY L. COMBS, GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:**

LOT 26 IN DEERVIEW, AN ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 14202 WHEELER STREET, CEDAR LAKE, IN 46303  
Grantees address: 14202 WHEELER STREET, CEDAR LAKE, IN 46303

Dated this 12<sup>th</sup> day of July, 2017



NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

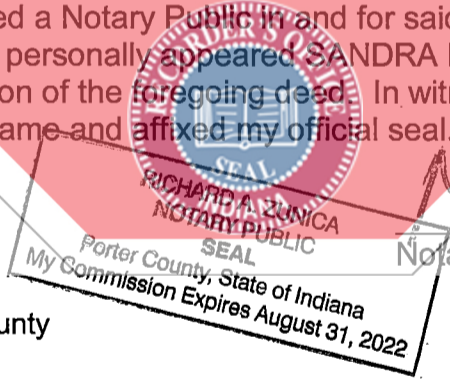
*Sandra L. Combs*  
\_\_\_\_\_  
SANDRA L. COMBS

STATE OF INDIANA )

) SS:

COUNTY OF LAKE )

Before me, the undersigned a Notary Public in and for said County and State, this 12<sup>th</sup> day of July, 2017, personally appeared SANDRA L. COMBS, and acknowledged the execution of the foregoing deed. In witness whereof I have hereunto subscribed my name and affixed my official seal.



*Richard Zunica*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

*Richard Zunica*  
\_\_\_\_\_  
RICHARD ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, IN 46356, File No.17-22956/H

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
**025918**  
JUL 31 2017  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3842  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK JAB