

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 048034

2017 AUG -2 AM 10: 26

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
P.O. BOX 302
LOWELL, IN 46356

Parcel No. 45-20-19-354-003.000-008

WARRANTY DEED

THIS INDENTURE WITNESSETH, That GILMOL ENTERPRISES LP, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO HOOTY SAPPERTICKER ENTERPRISES,
LLC, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of
which are hereby acknowledged, the following described real estate in LAKE County, in the
State of Indiana:

LOT 1, OPPERMAN SUBDIVISION, AN ADDITION TO THE TOWN OF LOWELL, AS SHOWN
IN PLAT BOOK 78, PAGE 55, IN LAKE COUNTY, INDIANA

Commonly known as: 2107 COMMERCIAL AVE, LOWELL, IN, 46356

Grantee's address: P.O. BOX 302, LOWELL, IN 46356

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

Dated this 24TH day of JULY, 2017

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

Amelia Opperman, pres
GILMOL ENTERPRISES LP
BY GILMOL CORPORATION,
GENERAL PARTNER
AMELIA OPPERMAN, PRESIDENT

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of
July, 2017, personally appeared: GILMOL ENTERPRISES LP by GILMOL CORPORATION
GENERAL PARTNER AMELIA OPPERMAN, PRESIDENT, and acknowledged the execution of
the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my
official seal.

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

[Signature]

, Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social
security number in this document unless required by
law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 17-22996/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

025917

JUL 31 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 25^r
CASH _____ CHARGE _____
CHECK # 3842
OVERAGE _____
COPY _____
NON - COM _____
CLERK JRS