STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 048019

2017 AUG -2 AM 10: 26

MICHAEL B. BROWN RECORDER

Mail tax bills to: 12020 WILDWOOD DR, ST JOHN, IN, 46373

Parcel No.

45-11-29-126-030.000-035

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DANIEL VESCOVI and CHERYL VESCOVI, husband and wife, ("Grantors")

of County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO PAUL SPANGLER and TONI SPANGLER, husband and wife, ("Grantee") NORTHWEST INDIANA TITLE

of County in the State of Indiana

162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana: Indiana:

RESUBDIVISION OF THE EAST HALF OF LOTS 57, LOT 3, AHLBORN RESUBDIVISION 58, 59, 60, 61 AND THE SOUTHE JOHN ACRES IN THE NORTH HA 64 OF PON AND CO'S ST. P 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE TOWN OP ST. JOHN, AS SHOWN IN PLAT BOOK 29, PAGE 94, IN LAKE COUNTY, INDIANA

Commonly known as: 12020 WILDWOOD DR, ST JOHN, IN, 46373 Grantee's address: 12020 WILDWOOD DR, ST JOHN, IN, 46373

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

Dated this 28th day of July ,2017

DANIEL VESCOVI

CHERYL VESCOVI CHERYL D. VESCOVI

State of Indiana County of Lake SS:

*AKA CHERYL D. VESCOVI
Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of
July, 2017 personally appeared: DANIEL VESCOVI and CHERYL VESCOVI, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: County of residence:

RICHARD A. ZUNICA **NOTARY PUBLIC** SEAL

Porter County, State of Indiana My Commission Expires August 31, 2022 , Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A.ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356 File No. 17-22974/

> DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

> > JUL 31 2017

025908

JOHN E. PETALAS LAKE COUNTY AUDITOR

AMOUNT \$_	25"
CASH	_ CHARGE
CHECK #	3842
OVERAGE_	
COPY	
NON-COM.	- 14-
CLEDK	<1U ≥