

PREPARED BY: RLMS

When Recorded Return to:  
Attn: LR Department (Cust: 671)  
T.D. Service Company  
4000 W. Metropolitan Drive, Suite 400  
Orange, CA 92868

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 047889

2017 AUG -2 AM 8:53

4730276DT1

ASSIGNMENT OF DEED OF TRUST

MICHAEL B. BROWN  
RECORDER

LOAN #: 7600875126 /3131088

FOR VALUE RECEIVED:

ASSIGNOR: SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
ASSIGNOR ADDRESS: 451 7TH ST. SW, WASHINGTON, DC 20410

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE:

U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL  
CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST,  
SERIES 2016-CTT

ASSIGNEE ADDRESS:

60 LIVINGSTON AVE, EA-MN-WS3D, ST. PAUL, MN 55107

ALL BENEFICIAL INTEREST UNDER THIS DEED OF TRUST

DATED:  
ORIGINAL LOAN AMOUNT:  
GRANTOR/BORROWER:  
ORIGINAL BENEFICIARY:

12:00:00 AM  
\$7462.74  
MICHAEL LAUDERDALE and LYNN T LAUDERDALE  
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF LAKE COUNTY, INDIANA  
RECORDED: 3/14/2014 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: '2013051686

PROPERTY SUBJECT TO LIEN: 429 NORTH JAY STREET, GRIFFITH, IN 46319  
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID DEED OF TRUST AND ALSO ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST

DATED: JUN 14 2017

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, IT'S  
APPOINTED ATTORNEY IN FACT

BY: [Signature]  
NAME: Tim Lightfoot  
TITLE: Vice President

LOAN #: 7600875126 /3131088

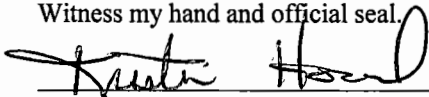
AMOUNT \$ 25,100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3589729  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]

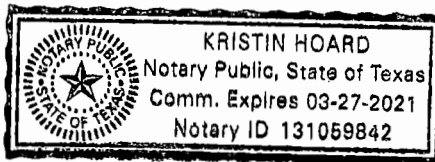
ACKNOWLEDGMENT

State of TEXAS ) SS:  
County of DALLAS

On ~~JUNE 14~~ 2017 before me the undersigned, a notary public in and for said state, personally appeared Tim Lightfoot,  
Vice President, personally known to me to be the duly authorized person who executed the within instrument on behalf  
of RUSHMORE LOAN MANAGEMENT SERVICES LLC, and acknowledged/sworn to me that such  
Vice President, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires on: 3/27/2021



Loan Number: 7600875126

EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING REAL ESTATE PROPERTY LOCATED IN THE COUNTY OF LAKE AND STATE OF INDIANA: LOTS 38 AND 39 IN BLOCK 4 IN THE ORIGINAL TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX ID: 45-07-35-404-008.000-006.

