STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 047680

2017 AUG - 1 PM 12: 37

MICHAEL B. BROWN RECORDER

Quitclaim Deed

Quittiaiiii Deca					
RECORDING REQUESTED B	y Debrao	Eumen t	t is		
AND WHEN RECORDED MAI	NOT	OFFIC	TATA		
Joe, Debra Gold	1101	, Grantee(s)			
1837 S. Calholl	is Bocun		property of	DULY ENTERED FOR TA	AXATION SUB
Griffith IN 46319	the Lake	County Re	ecorder!	FINAL ACCEPTANCE	run inanori
Consideration: \$				AUG 01	2017
Property Transfer Tax: \$				Aca U.	CV 11
Assessor's Parcel No.: 45-11	-13-152	-004.000-0	32	JOHN E. PE	
PREPARED BY: Debra	Golly		certifies herein tha	he or she flas prepar	ed
this Deed.				0.31	1307
Debra Goldy			8-1-17		
Signature of Preparer		TOUR RECORD	Date of Prepara	tion	
Debra Gally		SOLUTION OF THE			
Printed Name of Preparer					
THIS QUITCLAIM DEED, e	xecuted on	E	in the	County of	
Lake	_, State of _	Indiana			
by Grantor(s), Debra	Golly		/		,
whose post office address is	s <u>1837 S</u>	. Calhoun:	st Griffith	N 46319	,
to Grantee(s), Joseph Golly and Debra Golly					
whose post office address is 1837 S. Calhoun St. Griffith IN 46319					
WITNESSETH, that the said		4	Golly and i	_	
for good consideration and					'
		<u> </u>	essint whereof is	horoby poknowloda	
	•	• •	•	hereby acknowledg	
does hereby remise, releas				ever, all the right, t	itie
	NO SALE	S DISCLOSUF	RE NEEDED		
© SmartLegatForms	A	A Annanaria O	ffica	LF298 Quitclaim Deed 6-15, Pg.	1 of 4 2 S —
	Approved	Assessor's O		•	
	Ву:	75			C 5
	,				RN

land, and improvements and appurtena	ntor(s) have in and to the following described parcel of ances thereto in the County of LAKE,
	re specifically described as set forth in EXHIBIT "A"
to this Quitclaim Deed, which is attache	ed hereto and incorporated herein by reference.
IN WITNESS WHEREOF, the said Grar year first above written. Signed, sealed	ntor(s) has signed and sealed these presents the day and delivered in presence of:
GRANTOR(S):	
Debra Geery	
Signature of Granto	Signature of Second Grantor (if applicable)
	ocument is
Print Name of Grantor	OFF Print Name of Second Grantor (if applicable)
	nent is the property of
	e County Signature of Second Witness to Grantor(s)
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	
Signature of Grantee	Signature of Second Grantee (if applicable)
Print Name of Grantee	Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT State of County of _ Joszaus lli , a notary On _ before me, public in and for said state, personally appeared, who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal JOYCE ANN GOSZEWSKI Signature of Notary Natary Public - Seal is the property of State of Indiana Lake County Affiant Known _ ounty Recorder Commission Expires Dec 15, 2022 Type of ID _ (Seal) AFFIRM, UNDER THE PENALTIES FOR PERPURY THAT I HAVE TAKEN REASON-ASLE CARE TO REDACT EACH SOCIAL SEQURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." TREPARED BY:_

The South 75 feet of part of the West 1/2 of the Northwest 1/4 of Section 13, Township 35 North, Range 9, West of the Second Principal Meridian, in Lake County, Indiana, Described as beginning at a point 1119.54 feet North and 215.96 feet West of the Southeast corner of said West 1/2 of the Northwest 1/4 of said Section; thence West 225 feet; thence North Parallel with the East line of said Section 200 feet; thence East 225 feet; thence South Parallel with the East line of said Section 200 feet to the point of beginning.

Parcel No. 45-11-13-152-004.000-032

Commonly known as 1832 S. Calhoun St., Griffith, Indiana 46319 (hereafter referred to as "Real Estate").

This Document is the property of the Lake County Recorder!

