

# Western Surety Company

### **CONTINUATION CERTIFICATE**

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Western Surety Company hereby continues in force Bond No	62452275	briefly
described as RESIDENTIAL CONTRACTOR BOARD OF COMMISSIONER	S OF THE COU	OF LAKE,
STATE OF INDIANA, AND ANY CITE ON TOWNS IN LAKE COM	NTY, INDIANA	76
for MATTHEW BUXTON DBA BUXTONS HANDYMAN SERVICE COLCA	!	
This Document is the propert	v of	, as Principal,
in the sum of \$ FIVE THOUSAND INDICATE COUNTY Recorder		for the term beginning
July 06 , 2017 , and ending July	06 332	subject to all
, and ontains	Ö	TE ST
the covenants and conditions of the original bond referred to above.	RE	G EAR
	Sim	1 7mg
This continuation is issued upon the express condition that the l	iability of Wes	tern Sure Company
under said Bond and this and all continuations thereof shall not be cur	nulative and s	halpin no event exceed
WIDER'S OF		
the total sum above written.		
		No. 19
Dated this 19 day of July 2017.		
WOJANA JULIE		
WESTERN	SURET	TY COMPANY
	111	2.11
By	Paul T	. Brulat, Vice President
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The State of the S		A.C.X

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

## Western Surety Company

### **POWER OF ATTORNEY**

#### **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elected		—; —;
as Attorney-in-	Fact, with full power and au	thority hereby conferred upon	him to sign, execute, acknowledge and deliver	for
and on its beha	alf as Surety and as its act ar	nd deed, the following bond:	is	
One RES	IDENTIAL CONTRACTOR	BOARD OF COMMISSION	ERSAOF THE COUNTY OF LAKE,	
STAT	TE OF INDIANA, AND	ANY CITIES AND TOWNS	IN LAKE COUNTY, INDIANA	
bond with bond	d number <u>6245<b>2275</b>s</u>	Document is the p		—
for MATTHEY	W BUXTON DBA BUXTON	E HANDYMAN SERVICE E	corder!	
	the penalty amount not to ex			
\\\\ O	- t. O t. t. t	to at the following in a force and	and the last of Markey O	
Company duly ac	dopted and now in force, to-wit:		xact copy of Section 7 of the by-laws of Western Su	-
Section 7. All	I bonds, policie <mark>s, unde</mark> rtakings, I neany by the President, Secretar	Powers of Attorney, or other obligative, any Assistant Secretary, Treasu	tions of the corporation shall be executed in the corporation shall be executed in the corporations as	rate the
<b>Board of Directo</b>	ors may authorize. The Preside	ent, any Vice President, Secretary	, any Assistant Secretary, or the Treasurer may app	ooint
seal is not neces	ssary for the validity of any bon	ds, policies, undertakings, Powers	in the name of the Company. The corporation.	The
•	such officer and the corporate se			•-
In Witness Vice President		ate seal affixed this 2.3.2.	as caused these presents to be executed by day of July 201	
	- Man and corpor	ESP. SEL		<u> </u>
ATTEST			ESTERN SURETY COMPANY	
	7 malana		Tall Built	
	L. Nelson, Ass	eistant Secretary	Paul T. Bruflat, Vice Presi	dent
		VOIANATURE	The state of the s	
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				2
STATE OF SO	UTH DAKOTA		The state of the s	
COUNTY OF N	MINNEHAHA			<u>ئ</u>
	,		The state of the s	
On this	<u>19</u> day of <u>.</u> Paul T. Bruflat		_, before me, a Notary Public, personally appea L. Nelson	tred
who being by	_	and ed that they signed the above F		
		, c	COMPANY, and acknowledged said instrument	t to
	y act and deed of said Corpo		•	
Š	J. MOHR	\$		
ş (SEA)	NOTARY PUBLIC (SEAL)	\$	J Mohr	
j <b>e</b>	SOUTH DAKOTA	); ;	0 Notary Pt	ıplic
+444	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	My Commission Expires Je	une 23, 2021	

To validate bond authenticity, go to <a href="https://www.cnasurety.com">www.cnasurety.com</a> > Owner/Obligee Services > Validate Bond Coverage.