STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 047622

2017 AUG -1 AN 10: 22

MICHAEL B. BROWN RECORDER

After Recording Return To: PHH Mortgage Services 1 Mortgage Way Mount Laurel, NJ 08054

Return to Phone: 877-766-8244

This Document Prepared By: Amber Mooney, Specialist PHH Mortgage Corporation 1 Mortgage Way Mount Laurel, NJ 08054 1-877-766-8244

Document is

Parcel Number: 45082940200400000 TOFFICIAL!

Original Recording Date: August 02, 2013 ment is the property of Loan No: 7118561955
Original Loan Amount: \$88,268t0e Lake County Recorder! Investor Loan No: 0211597867
Original Lender Name: Mortgage Electronic Registration Case No.: 156-1867006-703

Systems, Inc. as nominee for Lake Mortgage Company,

Inc., its successors and assigns
Prepared Date: June 14, 2017

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 14th day of June, 2017, between MARVIN GENE PYLE SR whose address is 4112 OAK LN, GARY, IN 46408 ("Borrower") and PHH Mortgage Corporation which is organized and existing under the laws of New Jersey, and whose address is 1 Mortgage Way, Mt. Laurel, N. 18364 ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (ste. Security Estrument") dated July 25, 2013 and recorded in Book/Liber N/A, Page N/A, Instrument No. 2013 056953 and recorded on August 02, 2013, of the Official Records of Lake County, IN and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

4112 OAK LAUGARY, IN 46408, (Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

Assignment from Mortgage Electronic Registration Systems, Inc. as nominee for Lake Mortgage

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Company, Inc., its successors and assigns to PHH Mortgage Corporation recorded 11/17/2016 Instrument 2016 078020

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- As of July 1, 2017, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$94,473.36, consisting of the amount(s) loaned to Borrower by Lender plus capitalized interest in the amount of \$3,257.21 and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.375%, from July 1, 2017. Borrower promises to make monthly payments of principal and interest of U.S. \$471.69, beginning on the 1st day of August, 2017, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on July 1, 2047 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property of any interest in the Property's sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that

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is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs executors, administrators, and assigns of the Borrower.

NOI OFFICIAL:
This Document is the property of
the Lake County Recorder!
Mens (Seal)
MARVIN GENE PYLE SR -Borrower
[Space Below This Line For Acknowledgments]
State of Indiana
County of LAKE
Before me, MATHEW F. GIBON Dis 1307 day of JUNE 20 17, MARVIN GENE PYLE SR, acknowledged the execution of the annexed mortgage.
Signature:
County of Residence: MATHEW E GIBSON Notary Public, State of Indian Porter County
My Commission Expires on: 03/25/2022 Commission # 652218
Origination Company: PHH Mortgage Corporation March 25, 2022
NMLSR ID: 2726



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PHH Mortgage Corporation
By:
Name:Title: ASSISTANT VICE PRESIDENT
C.
1-12-17
Date of Lender's Signature
[Space Below This Line For Acknowledgments] State of New Jersey, County of Burlington
On 7/12, before me, TAWANNA M. LINDER (places print NOTABY BUBLIC's name)
(please print NOTART PUBLIC 's name)
a Notary Public in and for said State, personally appeared
DANA CONSALO, ASST. V.P. of the
Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the
individual whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their capacity, and that by their signature on the instrument, the individual, or the person upon
the same in their capacity, and that by their signature on the instrument, the individual, or the person upon
behalf of which the individual acted executed the instrument property of
TAWANNA M. LINDER the Lake County Recorder!
Notary Public Tawanna M Linder
Notary Public of New Jersey
Notary Public of New Jersey My Commission Expires March 13, 2019
My Commission expires:
THE STATE OF THE S
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Loan No: 7118561955

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature

Dana Consalo

Printed Name

This Document Prepared By: Amber Mooney, Specialist PHH Mortgage Corporation

1 Mortgage Way

Mount Laurel, NJ 08054

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

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EXHIBIT A

LOAN #: 7118561955

LOT 4 IN CLEVELAND HEIGHTS SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

