

2017 047612

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG -1 AM 10:20

MICHAEL B. BROWN
RECORDER

Release of Mortgage



WFHM - CLIENT 708 #:0418065272 "HUFFMAN" Lender ID:0F5114/0418065272 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO FINANCIAL INDIANA, INC., holder of a certain Mortgage to secure the amount of \$224,407.05 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALBERT L. HUFFMAN AND PATRICIA F. HUFFMAN
Original Mortgagee: WELLS FARGO FINANCIAL INDIANA, INC.
Dated: 04/06/2004 Recorded: 04/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 030942, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3032 LAKESIDE DR., HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WELLS FARGO FINANCIAL INDIANA, INC.
On July 20th, 2017

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By: *Charlotte M. Walker*
CHARLOTTE M. WALKER, Vice President

STATE OF California
COUNTY OF San Bernardino

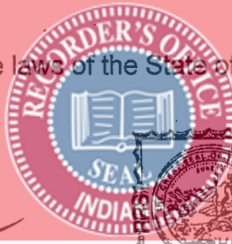
On July 20th, 2017 before me, LAURA LEVARIO, Notary Public, personally appeared CHARLOTTE M. WALKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Laura Levario
LAURA LEVARIO

Notary Expires: 08/09/2018 #2074383



(This area for notarial seal)

This instrument was prepared by:
Tanya R. Guzman, WELLS FARGO HOME MORTGAGE E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To:
LIEN RELEASE DEPT, WELLS FARGO HOME MORTGAGE MAC E0501-022 P.O. BOX 1992, SAN BERNARDINO, CA 92402



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ck. 7033037813
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