

\*\*\*\*Sheriffs deed is being re-recorded in order to correct the parcel number to 45-11-07-404-022.000-034.

3

*Handwritten scribble*

2017 033933

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2017 JUN -2 AM 9:49  
MICHAEL B. BROWN  
RECORDER

2017 067552

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, in consideration of the sum of \$239,925.00, the receipt of which hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court of the State of Indiana, pursuant to the laws of said State on January 31, 2017, in Cause No.: 45D01-1611-MF-00198, wherein U.S. Bank National Association was Plaintiff and Mary L. Jarrett was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 142 in Hearstone Subdivision - Phase 2, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 99, Page 58, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 1234 Rockview Road, Dyer, IN 46311  
Parcel #45-11-07-404-002.000-034

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on May 5, 2017.



RECORDER'S OFFICE  
SHERIFF OF LAKE COUNTY, INDIANA  
By: *John Buncich*  
John Buncich, Sheriff

MICHAEL B. BROWN  
RECORDER

2017 AUG 1 AM 9:23

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

024330  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
MAY 30 2017  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

18.00  
M.C.  
#286729

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 250  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 292870  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *MM*

JUL 31 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR 004256

*Handwritten mark*

STATE OF INDIANA )

COUNTY OF LAKE )

On May 5, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Notary Public

Printed Name

My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

Mail Tax Statements to:  
Grantee's Mailing Address:  
U.S. Bank National Association  
425 Walnut Street  
Cincinnati, OH 45202

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2410 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #16-12316





*Michael B. Brown*

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, IN 46307  
219-755-3730

## Certification Letter

State of Indiana )  
County of Lake ) SS

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a



as recorded as **2017-033933 6/2/2017**  
as this said document was present for the recordation when **MICHAEL B. BROWN**  
was Recorder at the time of filing of said document  
Dated this **7th** day of **July**, **2017**

*Judy Springfield*  
Deputy Recorder

*Michael B. Brown*

Michael B. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002