2017 047538

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG - 1 AM 9: 21

MICHAEL B. BRO智利 RECORDER

Return To: **CT LIEN SOLUTIONS** PO BOX 29071 GLENDALE , CA 91209-9071 Phone #: 800-331-3282

RELEASE OF MORTGAGE

First Financial Bank fka First Financial Bank, NA, Successor-in-Interest to Sand Ridge Bank, Successor-in-interest to Bank of Highland current holder of a certain Mortgage executed by Allen D Wenner A/K/A Allen Dale Wenner and Wanda L Wenner A/K/A Wanda Wenner, as Mortgagor, to Bank of Highland, as Mortgagee, dated 12/29/1987, and filed for record 01/21/1988, as Instrument No: 960452 , in the office of the Recorder of Lake County, Indiana:

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 07/25/2017

This Document is the property of

Lender:
First Financial Bank fka First Financial Bank, NA, Successor-in-Interest to Sand Ridge Bank,

Successor-in-interest to Bank of Highland

Jamie S. Johnson

Its: AVP, Consumer Loan Servicing Manager

Page # 1 59926272 RPY Ref# 1760843 24978 IN089 Lake County 9900282340

25-7756889

STATE OF OHIO, HAMILTON COUNTY

On July 25, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Jamie S. Johnson, AVP, Consumer Loan Servicing Manager of First Financial Bank fka First Financial Bank, NA, Successor-in-Interest to Sand Ridge Bank, Successor-in-interest to Bank of Highland personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

PAULA E. VENTERS
Notary Public, State of Ohio
My Commission Expires
April 20, 2019

Pauln Z Venters

Notary Public Paula E. Venters

Commission Expires: 04/20/2019

Document is NOT OFFICIAL!

This instrument was prepared by:

FIRST FINANCIAL BANK PAULT FIVENTERS ment is the property of 225 PICTORIA DRIVE SUITE 700 the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jamie S. Johnson