

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 047506

2017 AUG -1 AM 9:13

MICHAEL B. BROWN  
RECORDER

MERS Phone number: [REDACTED]

**ASSIGNMENT OF MORTGAGE**  
**KNOW ALL MEN BY THESE PRESENTS:**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. As Nominee For Nationpoint a division of Nat. City Bank of IN. , ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint, MI 48501-2026 ("Assignor"), does hereby assign and transfer to: Deutsche Bank National Trust Company, as Trustee for FFMLT Trust 2006-FF4, Mortgage Pass-Through Certificates, Series 2006-FF4, whose address is c/o Specialized Loan Servicing LLC, 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129 ("Assignee") any and all right, title and interest of Assignor in and to that certain Mortgage duly recorded in the Office of the County Recorder of Lake County, State of Indiana, as follows:

Mortgagor(s): William J Dobbin III and Jennifer S Dobbin  
Mortgagee: Mortgage Electronic Registration Systems, Inc. As Nominee for Nationpoint a division of Nat. City Bank of IN.

Document Date: December 15, 2005

Date Recorded: December 21, 2005

Document / Instrument / Entry Number: Instrument No. 200511595

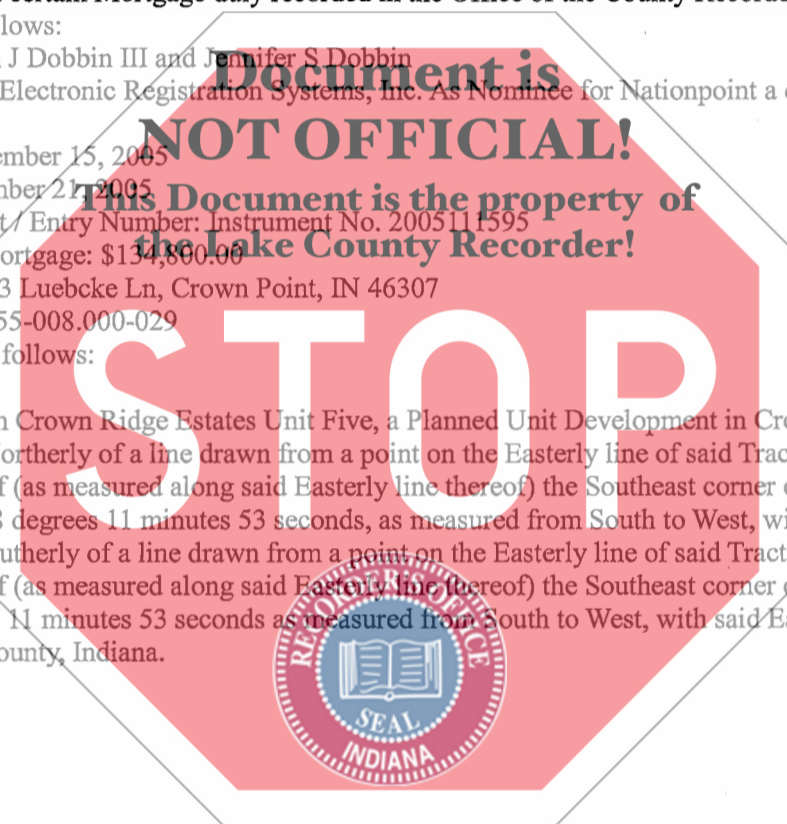
Original Amount of Mortgage: \$134,800.00

Property Address: 9503 Luebcke Ln, Crown Point, IN 46307

Parcel ID: 45-12-33-255-008.000-029

Property Described as follows:

That part of Tract 14 in Crown Ridge Estates Unit Five, a Planned Unit Development in Crown Point, Indiana, being that part lying Northerly of a line drawn from a point on the Easterly line of said Tract 14, said point being 65.98 feet Northerly of (as measured along said Easterly line thereof) the Southeast corner of Tract 14, said line forming an angle of 88 degrees 11 minutes 53 seconds, as measured from South to West, with the Easterly line aforesaid and lying Southerly of a line drawn from a point on the Easterly line of said Tract 14, said point being 91.93 feet Northerly of (as measured along said Easterly line thereof) the Southeast corner of said line forming an angle of 88 degrees 11 minutes 53 seconds as measured from South to West, with said Easterly line aforesaid of Tract 14, in Lake County, Indiana.



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This Assignment is made without recourse, representation or warranty.

Mortgage Electronic Registration Systems, Inc. As Nominee for Nation point a division of Nat. City Bank of IN.

By: Mark Alan McCloskey  
Its: Assistant Secretary

JUL 11 2017

State of Colorado  
County of Douglas

The foregoing instrument was acknowledged before me this JUL 11 2017 by Mark Alan McCloskey of Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, on behalf of the corporation.

(Notary's official Signature) Jeremy Gilbert

(Commission Expiration) JUL 11 2017  
(Date)  
Name, Title



This Document was prepared by: Robert E. Altman III (29811-15)  
3962 Red Bank Road, Cincinnati, OH 45227  
Reesentled

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. ~ Robert E. Altman III (29811-15)

Assignee's Mailing Address: 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129