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2017 047500

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG -1 AM 9:11

MICHAEL B. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



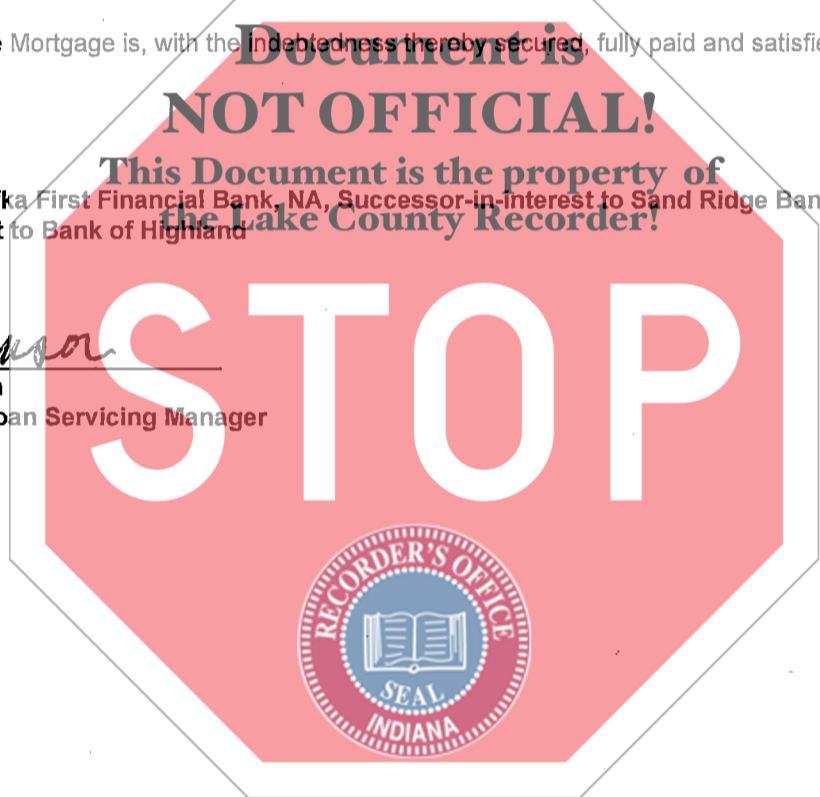
First Financial Bank fka First Financial Bank, NA, Successor-in-interest to Sand Ridge Bank, Successor-in-interest to Bank of Highland current holder of a certain Mortgage executed by Bank of Highland as Trustee of Trust #13-5005 Dated May 13, 1993, as Mortgagor, to **Bank of Highland**, as Mortgagee, dated **06/18/1993**, and filed for record **06/25/1993**, as **Instrument No: 93041068**, in the office of the Recorder of **Lake County, Indiana**:

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 07/24/2017

Lender:
First Financial Bank fka First Financial Bank, NA, Successor-in-interest to Sand Ridge Bank, Successor-in-interest to Bank of Highland

Jamie S. Johnson
By: **Jamie S. Johnson**
Its: **AVP, Consumer Loan Servicing Manager**



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STATE OF OHIO, HAMILTON COUNTY

On July 24, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Jamie S. Johnson, AVP, Consumer Loan Servicing Manager of First Financial Bank fka First Financial Bank, NA, Successor-in-interest to Sand Ridge Bank, Successor-in-interest to Bank of Highland personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Paula E. Venters
Notary Public Paula E. Venters



PAULA E. VENTERS
Notary Public, State of Ohio
My Commission Expires
April 20, 2019

Commission Expires: 04/20/2019

This instrument was prepared by:
FIRST FINANCIAL BANK PAULA E. VENTERS
225 PICTORIA DRIVE SUITE 700
CINCINNATI, OH 45246

**Document is
NOT OFFICIAL!**
This Document is the property of
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jamie S. Johnson
Jamie S. Johnson



THIS MORTGAGE is executed by BANK OF HIGHLAND, not personally, but as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed by the mortgage herein and by every person now or hereafter claiming any right or security hereunder that nothing contained herein or in the note secured by this mortgage shall be construed as creating any personal liability on BANK OF HIGHLAND or on any beneficiaries under said trust agreement to pay this note or any interest that may accrue thereon, or any indebtedness accruing hereunder or to perform any covenants either expressed or implied herein contained, all such liability, if any, being expressly waived, and that any recovery on this mortgage and the note secured hereby shall be solely against and out of the property thereby conveyed by enforcement of the provisions hereof and of said note, but this waiver shall in no way effect the personal liability of any co-signer, endorser or guarantor of this Note.

Nothing contained herein shall be construed as creating any liability on BANK OF HIGHLAND, personally, under the provisions of the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) or the Indiana Responsible Property Transfer Law (The Act) as amended from time to time, or any Federal, state or Local Act or Regulation. BANK OF HIGHLAND, personally is not a "Transferor" under the ACT and makes no representations concerning any possible environmental defects. In making any warranty herein, the Trustee is relying solely on information furnished to it by the beneficiaries and not on its own knowledge and specifically exculpates itself from any liabilities, responsibilities or damages as a result of including any warranty in this instrument.

DATED: June 18, 1993

ATTEST:

Donald L. Harris, Vice President

BANK OF HIGHLAND, TRUSTEE
OF TRUST #13-5005

By: Joseph Q. Loker, Trust Officer

STATE OF INDIANA)

) SS

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Joseph Q. Loker, Trust Officer and Donald L. Harris, Vice President, of the BANK OF HIGHLAND, Highland, Indiana, an Indiana State Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, did also then and there acknowledge that they, as custodians of the Corporate seal of said Indiana State Banking Association, did affix the said Corporate seal of said Indiana State Banking Association to the foregoing as their own free and voluntary act, and as the free and voluntary act of said Indiana State Banking Association, as Trustee for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 18th day of June, 1993.

Lenore J. Deck
NOTARY PUBLIC

LENORE J. DECK
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXPIRES 2/15/97