2017 047484

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG -1 AM 9: 09

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SCOTT D AMO to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$148,677.00, dated February 19, 2013 and recorded on February 27, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 015074, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 527 E 117TH PL, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on July 27, 2017.

JPMORGAN CHASE BANK, N.A

DONNA ACREE Vice President

STATE OF Louisiana

Document is NOT OFFICIAL

COUNTY/PARISH OF Our philis Document is the property of

On July 27, 2017, before me appeared DONNACACREB, to tree personally known, who did say that s/he/they is (are)

the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public Lifetime Commission

Prepared by/Record and Return to:

Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.,

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1118583388 Outbound Date: 08/01/17 MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

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