

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 047463

2017 AUG -1 AM 9:00

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Bank of America
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

DOC ID 47287331356860806



RELEASE OF MORTGAGE

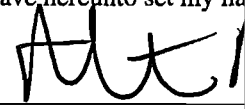
THIS CERTIFIES, that a Mortgage executed by ANTHONY PAUL RICHARDS to MORTGAGE CAPITAL CORPORATION, dated on 12/15/1992, and recorded in Instrument # 92080896 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

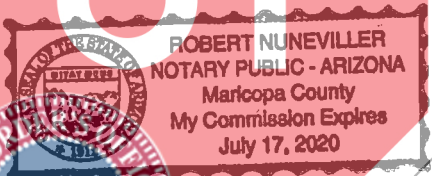
Dated on 06 / 16 / 2017 (MM/DD/YYYY).
BANK OF AMERICA, N.A.

By: 
Jesse Lester
ASSISTANT VICE PRESIDENT



STATE OF ARIZONA
COUNTY OF MARICOPA
On 06 / 16 / 2017 (MM/DD/YYYY), before me, Robert Nuneviller, Notary Public, personally appeared Jesse Lester, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


Robert Nuneviller
Notary Public - State of ARIZONA
Commission expires: 07/17/2020



This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

BOA03 399224542 RECORDEDREL T141706-10:46:28 [C-1] RCNIN1



D0023723573

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 10533839
OVERAGE _____
COPY _____
NON-CONF _____
E DEPUTY 