2017 047457

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG - 1 AM 9: 00

MICHAEL B. BROWN RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0611146591 MIN No. 100011506111465911

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with elitherest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: 1901 E Voorhees Street, Suite C, Danville, II 61834).
Said Mortgage is dated 06/07/2000, and made by JUAN F MARTINEZ to ABN AMRO MORTGAGE GROUP, INC. and recorded in Instrument #2000 043147 in the office of the Recorder of LAKE Councy, Indiana.
Dated on 10 72 2017 (MM/DD/YYYY) CITIMORTGAGE, INC. SUCCESSOR BY MER GER TO ABOVERO MORTGAGE GROUP, INC.
By: Chelsea Lemos
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.
The foregoing instrument was acknowledged before me on J2017 (MM/DD/YYYY), by Chelsea Lemos as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me Notary Public - State of FLORIDA Commission # FF 224631 My Comm. Expires August 27,2019  Commission expires: 08/27/2019
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 397811350 MSR-2017-08-16-NRZ MIN 100011506111465911 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-05:01:22 [C-1] FRMIN1

\*D0023867317\*

· · · · · · · · · · · · · · · · · · ·	AMOUNT \$ OS WO
a gillian yezhoù karteko en even even even even even even even	CASHCHARGE_CHECK#OS39816
and the second of the second o	CHECK#
	OVERAGE
	CObA
	NON-CONF

E DEPUTY\_\_\_