2017 047449

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG - 1 AH 8:58

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0086900701

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CLAUDE P MURRAY AND CAROL L MURRAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, dated on 04/11/2016, and recorded in <u>Instrument # 2016 039408</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 6 / 26/2017 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS Document is By: DFFICIAL! Shannon McKinney VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS (are) personally known to me. MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Michelle Brown Expires October 13,2020 Notary Public - State of FDORIDA Commission expires: 10/13/2020 This Instrument Was Prepared By: E.Lance/NTC, 2100 Ait. 19 North, Palm Harbor, FL 34683 (800)346-9152 CENRC 399336440 FRANKLIN AMERICAN MO MIN 100052210020422754 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL-61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T261706-08:30:43 [C-1] RCNIN1

D0024009051

AMOUNT \$35,∞
CASHCHARGE_
CHECK#10529930
OVERAGE
COPY
← NON-CONF
E DEPUTY 4/3