

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 047427

2017 AUG -1 AM 8:55

MICHAEL B. BROWN  
RECORDER



UID: 47fc579e-b5fa-49dd-b98f-37c13654766d  
DOCID\_49610133953849687

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
LANCE J POPP AND, APRIL J POPP  
to Mortgage Electronic Registration Systems, Inc.  
on 05/23/2005, recorded in Mortgage Drawer No. N/A Instrument No. 2005 044563, Page N/A of LAKE County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
Dated this 17 day of July, 2017.

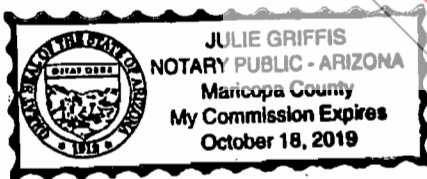
THE BANK OF NEW YORK MELLON FKA THE BANK  
OF NEW YORK, AS TRUSTEE FOR THE  
CERTIFICATEHOLDERS OF CWALT, INC.,  
ALTERNATIVE LOAN TRUST 2005-28CB, MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2005-28CB by  
Bank of America, N.A. successor by merger to BAC Home  
Loans Servicing, L.P., FKA Countrywide Home Loans  
Servicing, LP., AS ATTORNEY-IN-FACT

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Akia Pierce, Assistant Vice President

STATE OF ARIZONA, MARICOPA County  
On 07/17/17, before me, Julie Griffis, Notary Public, personally appeared Akia Pierce, Assistant Vice President of  
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE  
CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-28CB, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2005-28CB by Bank of America, N.A. successor by merger to BAC Home  
Loans Servicing, L.P., FKA Countrywide Home Loans Servicing, LP., AS ATTORNEY-IN-FACT, whose identity  
was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is  
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted,  
executed the instrument.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



LANCE J POPP, APRIL J POPP  
1210 E 12TH ST  
HOBART, IN 46342

Document Prepared By and  
When Recorded Return To:  
Angelica Guzman  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943



E AMOUNT \$ 251.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0463476425  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB