STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 047404

2017 AUG - 1 AM 8: 52

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by <u>Judith E. Litavec</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>19th day of July 1996</u> calling for <u>\$67,500.00</u> and recorded as <u>Mortgage Document</u> <u>96052428</u> in <u>Lake County</u>, <u>State of Indiana</u> has been fully paid and satisfied, and the same is hereby released.

-released		
WITNESS our hand seal(s), the 13th Day of July 2017.		
ATTEST: LAKE MORTGAGE COMPANY, INC.		
BY: Jusam. But Document of the transfer of		
SUSAN M BRISTOW, SECRÉTARY NDIAN RETER S.BRIGGS II, VICE- PRESIDENT		
State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for		
said County, this 13th day of July 2017, Personally appeared Susan M. Bristow and Peter S.		
Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of		
the annexed satisfaction of moregage.		
Witness my hand and official seal, Notary		
Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared		
by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville,		
IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each		
social security number in this document, unless required by law". Susan Stockman.		

LEGAL DESCRIPTION: SEE ATTACHED

AMOUNT \$_	25120
CACH C	HARGE
CHECK#	006782
OVERAGE_	
CObA	
_NON-CONF	
FDEPUTY_	<u> </u>

A PART OF TRACT 4 IN VENTURA TOWNHOMES, PHASE 2, A PLANNED UNIT DEVELOPMENT IN ST. JOHN, LAKE OUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT 4; THENCE SOUTH 01 DEGREES 03 MINUTES 34 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT 4, A DISPANCE OF 115150 FEET TO THE SOUTHEAST CORNER OF SAID TRACT 4; THENCE NORTH 88 DECREES 56 MINUTES 26 SECONDS WEST ALONG THE SOUTHELING THE SALD GRACT (, A DISTANCE OF 51.00 FEET; THENCE NORTHAND DECRRES BECONDERES 34 SECONDS EAST, PARALLEL TO THE EAST LINE OF SAID TRACT 4, A DISTANCE OF 174.13 FEET TO A POINT ON THE NORTHERLY LINE OF SAID TRACT 4 THAT IS SOUTH 59 DEGREES 12 MINUTES 36.7 SECONDS EAST, 49.92 FEET FROM THE NORTHWESTERLY CORNER OF SAID TRACT 4; THENCE SOUTH 59 DEGREES 12 MINUTES 36.7 SECONDS EAST ALONG SAID NORTHERLY LINE A DISTANCE OF 58.73 FEET TO THE POINT OF SECTIMAING.

PTN#'S 45-11-29-229-037.000-035

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