

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 047395

2017 JUL 31 PM 4:14

MICHAEL B. BROWN  
RECORDER

Sale #

**SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Little Bush Assets, LLC, in consideration of the sum of \$102,001.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The CIRCUIT Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 5th day of May, 2017, in Cause No. 45C01-1605-MF-00095, wherein Carrington Mortgage Services, LLC, was the Plaintiff, and Dana L. Ortiz et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Legal Description:** Attached Hereto as Exhibit A  
**Commonly known as:** 2947 River Walk Street, Lake Station, IN 46405  
**State Parcel Number:** 45-09-20-205-015,000-021  
**Grantee Address:** 2641 W 85<sup>th</sup> Ave. Merrillville, In. 46410  
**Tax Mailing Address:** 2641 W 85<sup>th</sup> Ave. Merrillville, In. 46410



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5 day of May, 2017.

STATE OF INDIANA )  
) SS: \_\_\_\_\_  
COUNTY OF LAKE )

John Buncich, Sheriff  
Lake County, Indiana

On the 5 day of May, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Jake  
COUNTY OF RESIDENCE

NOTARY PUBLIC

4-16-2023  
COMMISSION EXPIRES

Nikki L. Marimen  
PRINTED NAME



SHERIFF'S FILE NO.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUL 31 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

040949

\$25.00

✓ #251

JAS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

*Ronda Campbell*

Ronda Campbell

This instrument prepared by Shapiro, Van Ess, Phillips & Barragate, LLP, By: Ronda Campbell



**EXHIBIT A**

**Lot 74 in River Walk Subdivision Phase 1, an Addition to the City of Lake Station, as per plat thereof, recorded in Plat Book 100 page 57, in the Office of the Recorder of Lake County, Indiana.**

