

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/24/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

CONTACT Robert F. Moreth

| StateFarm Robert F. Moreth | | PHONE (A/C, No, Ext): 219-663-6900 FAX (A/C, No): :219-663-7980 | | |
|--|------------------------------|--|--|-------------|
| 7570 E. 109th Ave. | | E-MAIL ADDRESS: bob.moreth.b1h4@statefarm.com | | |
| Crown Point, IN 46307 | | INSURER(S) AFFORDING COVERAGE NAIC # | | NAIC# |
| | | | | 25178 |
| | | INSURER B: State Farm Fire and Casualty Company 25143 | | 25143 |
| Simko Builders | | | | |
| 1702 E. Porter St. | | a. = 1 | | |
| } | | | | |
| Crown Point, IN 46307-3486 | | INSURER E: | | |
| | | INSURER F: | | |
| | TIFICATE NUMBER: | | REVISION NUMBER: | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES INMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | |
| INSR LTR TYPE OF INSURANCE | ADDL SUBRINISH POLICY NUMBER | MM/DD/YYYY) (MM/DD/YYYY) | LIMITS | |
| COMMERCIAL GENERAL LIABILITY | This Document is | | EACH OCCURRENCE 3 | |
| CLAIMS-MADE OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: | the Lake Cour | | DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one Reserve) PERSONAL & ADVIAUPRY GENERAL AGGREGATE | STATE OF II |
| BONCA TECT TO | | | | REE |
| OTHER: | | | COMBINED SINGLEDARD | |
| AUTOMOBILE LIABILITY | | | (Ea accident) | STE |
| ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY | 208 6338-A14-14 | 07/14/2017 01/14/2018 | BODILY INJURY (Per pessen) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) \$ 100 | ,000 |
| UMBRELLA LIAB OCCUR | THE | | EACH OCCURRENCE \$ | |
| EXCESS LIAB CLAIMS-MADE | THE THE PLANT | 203 | AGGREGATE \$ | |
| DED RETENTION \$ | | | s | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A 94-FH-1206-FF 3E | 03/08/2018 03/08/2018 | PER | ,000 |
| B Surety Bond - Lake Co. | 94-63-9427-6 F | 12/31/2016 12/31/2017 | 500 | 0 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | |
| General Contractor | | | | |
| | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | |
| Lake County Plan Commission 2293 N. Main Street, Suite 11 | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | |

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Crown Point, IN 46307