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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 047253

2017 JUL 31 AM 10:33

Prepared by, and after recording
return to:

MICHAEL B. BROWN
RECORDER

Natalie A. Warrington, Esquire
Troutman Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

Freddie Mac Loan No. 708858023
Lorain Apartments

Document is
ASSIGNMENT OF SECURITY INSTRUMENT
NOT OFFICIAL!
(Revised 12-19-2014)
This Document is the property of
the Lake County Recorder!

FOR VALUABLE CONSIDERATION, SABAL CAPITAL II, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at Attn: CRE Term Lending, 465 N. Halstead Street, Suite 105, Pasadena, California 91107, hereby assigns, grants, sells and transfers to SABAL TLI, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignee"), having its principal place of business at 4675 MacArthur Court, 15th Floor, Newport Beach, California 92660, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, dated as of July 26, 2017, entered into by LORAIN APARTMENTS, LLC, an Indiana limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$1,125,000.00 recorded in the land records of Lake County, Indiana prior to this Assignment ("Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the 26th day of July, 2017, to be effective as of the effective date of the Instrument.

FIDELITY NATIONAL
TITLE COMPANY

92017-1392

Assignment of Security Instrument

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FN
cm

ASSIGNOR:

SABAL CAPITAL II, LLC, a Delaware limited liability company

By: [Signature]
Name: _____
Title: **R. Patterson Jackson
Authorized Signatory**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Document is NOT OFFICIAL!

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State of California

County of Orange


On JUL 10 2017 before me, R. Cheng, Notary Public,
(Insert Name and Title of the Officer)

personally appeared R. Patterson Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  (Seal)

 **R. CHENG**
COMM. # 2050182
NOTARY PUBLIC • CALIFORNIA
ORANGE COUNTY
Comm. Exp. NOV. 26, 2017

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Natalie A. Warrington, Esquire

Prepared by, and after recording return to:

Natalie A. Warrington, Esquire
Troutman Sanders LLP
P.O. Box 1122
Richmond, Virginia 23218-1122

EXHIBIT A

DESCRIPTION OF THE PROPERTY

Part of the Southwest Quarter of Section 27, Township 36 North, Range 9 West of the Second Principal Meridian, described as follows: Commencing at a point on the East line of Forrest Drive, said point being 165 feet North of the South line of said Section 27; thence East parallel to said South line, a distance of 170 feet; thence North parallel to said East line of Forrest Drive a distance of 186.05 feet to the South line of Block 1, Ellendale First Addition, thence West along the last described line a distance of 170 feet to the East line of said Forrest Drive; thence South a distance of 186.14 feet to the place of beginning in the Town of Highland, Lake County, Indiana.

