STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 047#49

2017 JUL 31 AM 9: 17

MICHAEL B. BROWN RECORDER

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC. WHOSE ADDRESS IS 2100 E. ELLIOT
RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lichs, and any rights due or to become due thereon to NEW PENN
Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN
FINANCIAL, LLC D/B/A SHEKLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 300, GREENVILLE, SQ 29601 (800)365-7197, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 03/23/2007, and made by SHANE D. LOWDEN AND SHANNON D. LOWDEN to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGEIT, INC., ITS
SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007 078059 in the office of the Recorder of LAKE County, Indiana.
Dated on 7 / 13 /2017 (MM/DD/YYYY)
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
Al-Lutt
By: Notruli Mible
Patrick McCabe
VICE PRESIDENT
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and
supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before or on/2017 (MM/DD/YYYY), by Patrick McCabe as
VICE PRESIDENT of DITECH FINANCIAL IAC F/K/A GREEN TREE SERVICING LLC, who, as such VICE
PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they
is (are) personally known to me.
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CYNTHIA ALBANO
The state of the s
NAME OF THE PROPERTY OF THE PR
Totally Lubic Built of Editoria
Commission expires: 08/01/2020
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Dogument Dropored Ry: F I ango/NTC 2100 Alt 10 North Polm Harbor FI 3/683 (800)3/6-0152

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 399320042 SHELLPOINT MIN 100112065739274658 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T111707-06:21:29 [C-1] FRMIN1



D0024360344

	AMOUNT \$
	CASHCHARGE_ CHECK#IOY96454
	OVERAGE
F	NON-CONF
	DEPUTY