

2017 047068

2017 JUL 28 PM 12:01

MICHAEL B. BROWN
RECORDER

GRANTEES' ADDRESS & MAIL TAX BILLS TO:
6420 West 127th Place, Cedar Lake, IN 46303

WARRANTY DEED

This Indenture Witnesseth That Grantor: **HB Property Management, LLC**

Conveys and Warrants to Grantee: **Anthony J. Wilson** *aka Anthony John Wilson* ^{AR}

for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County, Indiana, to-wit:

LOT 14 IN KRYSTAL OAKS ESTATES, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 97 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: **6420 West 127th Place, Cedar Lake, IN 46303**
Parcel No. **#45-15-23-227-015.000-043**

This conveyance is subject to State, County and City taxes for 2016 payable 2017 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; covenants, conditions, and restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

Dated this 24th day of July, 2017

HB Property Management, LLC

Venice Hall, Member

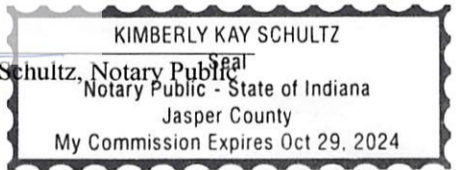
Venice Hall, Member

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of July, 2017 personally appeared Venice Hall, Member of HB Property Management, LLC and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.



Kimberly Kay Schultz, Notary Public
Notary Public - State of Indiana
Jasper County
My Commission Expires Oct 29, 2024



Resident of Jasper County,
My Commission Expires: 10/29/2024
State of Indiana

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy Kuiper 130 N. Main Street, Crown Point, IN 46307

17-1183

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 28 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

040909

**Heartland
Title Services, Inc.**
101 E. 90th Drive Suite C
Merrillville, IN 46410

\$ 25.00

JAS

HT