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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

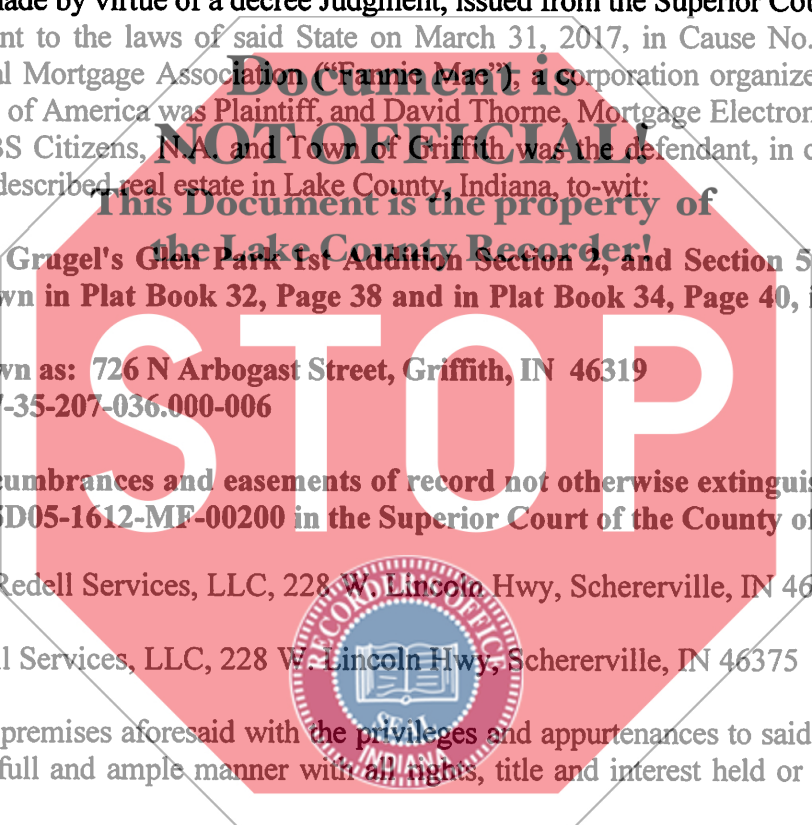
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MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Redell Services, LLC, in consideration of the sum of \$3,900.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 31, 2017, in Cause No. 45D05-1612-MF-00200 wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America was Plaintiff, and David Thorne, Mortgage Electronic Registration Systems, Inc., as nominee for RBS Citizens, N.A. and Town of Griffith was the defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:



Lot 6, Block 5, Grugel's Glen Park 1st Addition Section 2, and Section 5 in the Town of Griffith, as shown in Plat Book 32, Page 38 and in Plat Book 34, Page 40, in Lake County, Indiana.

**Commonly known as: 726 N Arbogast Street, Griffith, IN 46319
Parcel No. 45-07-35-207-036.000-006**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D05-1612-MF-00200 in the Superior Court of the County of Lake.

Send tax statements to: Redell Services, LLC, 228 W. Lincoln Hwy, Schererville, IN 46375

Grantee Address: Redell Services, LLC, 228 W. Lincoln Hwy, Schererville, IN 46375

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 28 2017

025875

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$ 25.00

JTS cash

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 7 day of July, 2017.

SHERIFF OF LAKE COUNTY, INDIANA

~~Document is~~
JOHN BUNCICH

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STATE OF INDIANA

COUNTY OF _____

On the 7 day of July, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature _____

Printed _____

My County of Residence: _____

My Commission Expires: _____



This instrument prepared by Jennifer D. McNair, Attorney at Law - ID #21220-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.
