

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 046934

2017 JUL 28 AM 10:09

MICHAEL B. BROWN


**SATISFACTION OF MORTGAGE RECORDER**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PETER A GOLDTHORPE AND HEATHER M GOLDTHORPE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST INTERNET BANK OF INDIANA, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$190,400.00, dated February 27, 2013 and recorded on April 4, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 024287, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12244 PIKE ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on July 26, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


  
EDNIQUE WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

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On July 26, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 1695783380  
Outbound Date: 07/31/17  
MFI, if applicable: 100109400097092365  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
04/26/16gc

*Handwritten notes:*  
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ok. 3090011028