

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 046933

2017 JUL 28 AM 10:09

MICHAEL B. BRUFF
RECORDER
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARC H VARNER AND JEANNINE M VARNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$417,000.00, dated April 5, 2012 and recorded on April 17, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 025410, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10212 W 117TH AVE, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on July 26, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

EDNIQUE WILLIAMS
Vice President

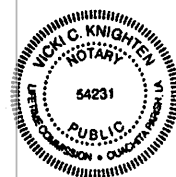
STATE OF Louisiana
COUNTY/PARISH OF Ouachita

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On July 26, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1300031931
Outbound Date: 07/31/17
M/N, if applicable: 100196399001593076
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

Handwritten notes: 25. → G, ok. 309 001027, D