STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 046921

2017 JUL 28 AM 10: 0.7

MICHAEL B. BROW RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KENNETH R BOOKER AND RORY R DALEY to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$70,000.00, dated August 20, 2007 and recorded on September 13, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 074055, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7830 DELMAR AVE, HAMMOND, IN 46324

Witness the due execution hereof by the owner of said mortgage on July 24, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President

Document is NOT OFFICIAL!

STATE OF Louisiana COUNTY/PARISH OF OVATHITA Document is the property of

On July 24, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public **LIFETIME**

Prepared by/Record and Return to:

Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 7200409593 Outbound Date: 07/26/17

MIN, if applicable:

MERS Rhone, if applicable: 1-888-679-637**7** MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

dr. 301 8829529