

2017 046917

2017 JUL 28 AM 10:07

MICHAEL S. BROWN
RECORDER

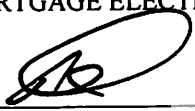
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SANDRA K GRANDYS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR APPROVED MORTGAGE, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$152,000.00, dated March 28, 2012 and recorded on April 12, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 024560, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10857 WACHTER CT, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on July 24, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On July 24, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



DORIS O BRITTON - 67753, Notary Public
LIFETIME

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 3004165645
Outbound Date: 07/26/17
MIN, if applicable: 100363506033180543
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



Handwritten notes: *al*, *25*, *309 2008 885*

