

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 046833

2017 JUL 28 AM 9: 40

Space above for Recorder's use	AFI B BROW
PHONE#: (888) 679-6377 Customer#: 1/1 Service#: 70204AS1	RECORDER
Loan#. 980450812	
Page 1	
ASSIGNMENT OF MORTGAGE	
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERFOR IRWIN UNION BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, 1901 STREET, SUITE C, DANVILLE, IL, 61834; PO BOX 2026, FLINT, MI, 48501-2026, hereby assign a BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIR OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount recorded in the State of INDIANA, Country of LAKE Official Records, dated OCTOBER 26, 2006 and in NOVEMBER 03, 2006, as Instrument No. 2006 096688, in DRAWER:—, at CARD:—Executed by: ROBERT W BIKOFF AND KINSTINE DRIKOFF, HISBAND AND WIFE (Original Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINION BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS. Property Address: IDRIVE, CROWN POINT, IN 4630 70000 TO FEMALE OF THE STREET OF	E. VOORHEES and transfer to U.S. ELESS WAY, unt of \$180,000.00, ecorded on Mortgagor). EE FOR IRWIN
By: Kendra Cook, Assistent Secretary	
State of OKLAHOMA County of OKLAHOMA	
On JUNE 29, 2017, before me, Nancy Ortiz, a Notary Public, personally appeared Kendra Cook, who basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their sig instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.	and acknowledged to
(Notary Name): Nancy Ortiz	
My commission expires: 09/29/2020 THIS INSTRUMENT WAS PREPARED BY: Caliber Home Lorns, Inc., 13801 Wireless Way Oklaho (405) 608-2535, MOHAMMED ASLAM SHAIKH RECORDING REQUESTED BY: T.D. SERVICE COMPANY And When Recorded Mail To: T.D. Service Company 4000 W. Metropolitan Dr. Suite# 400 Orange,	

AMOUNT \$____OS(\infty)
CASH____CHARGE_
CHECK#___HOJI32
OVERAGE__
COPY___
NON-CONF__
DEPUTY___OAS