

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 046744

2017 JUL 27 AM 11:32

MICHAEL B. BROWN

RECORDING OF LIENS RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

MICROBERTS FINANCIAL & TECHNOLOGY

on the following real estate to-wit:

KEY #

45-07-33-126-007-000-026

SEWAGE ACCT. #:

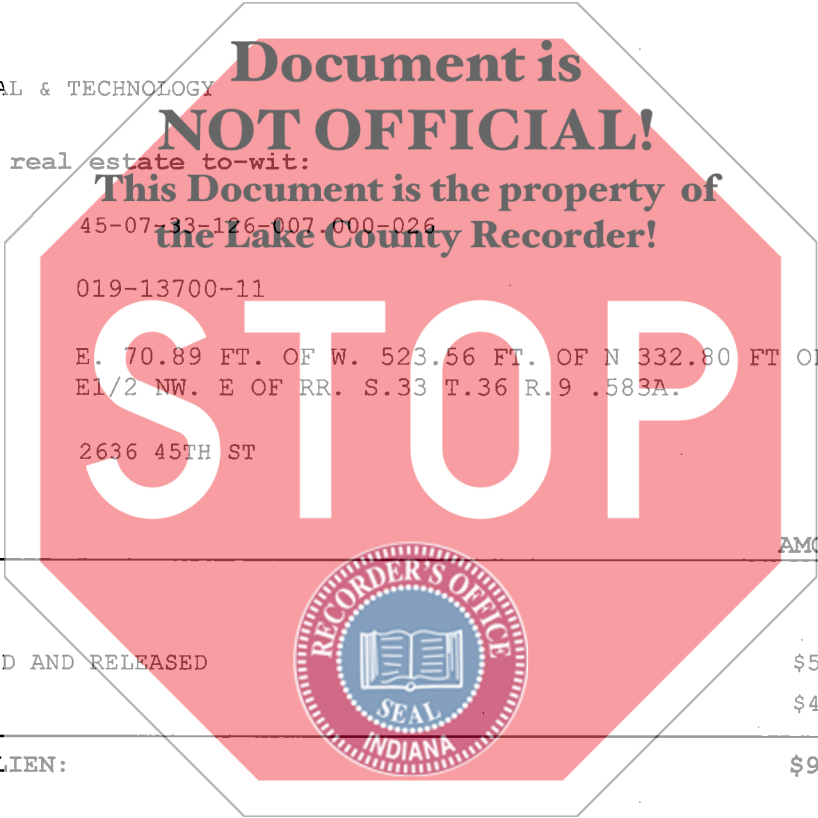
019-13700-11

LOT DESCRIPTION:

E. 70.89 FT. OF W. 523.56 FT. OF N 332.80 FT OF
E1/2 NW. E OF RR. S.33 T.36 R.9 .583A.

SERVICE ADDRESS:

2636 45TH ST



BILL ITEM

AMOUNT

LIEN FEE - IMPOSED AND RELEASED

\$55.00

STORM

\$44.74

TOTAL AMOUNT OF LIEN:

\$99.74

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michael Griffin
Michael Griffin
Clerk-Treasurer
Deputy

\$25

Date: July 27, 2017

Check # 015178

JAS