

2017 046742

2017 JUL 27 AM 11: 31

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

JONES STEVEN JR

on the following real estate to-wit:

KEY #

45-07-20-401-002-000-026

SEWAGE ACCT. #:

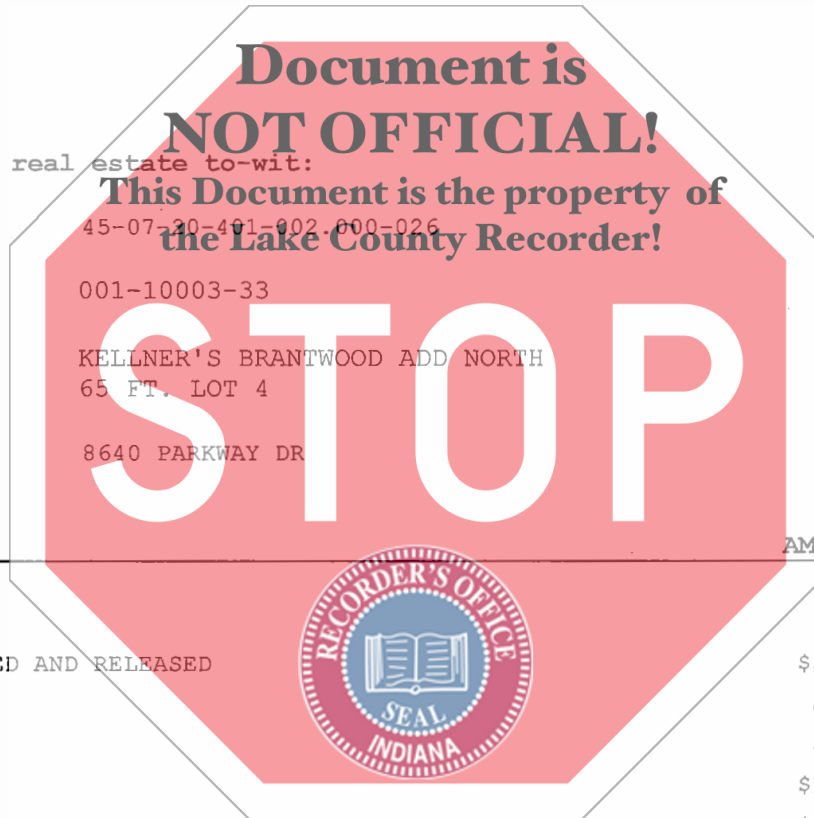
001-10003-33

LOT DESCRIPTION:

KELLNER'S BRANTWOOD ADD NORTH
65 FT. LOT 4

SERVICE ADDRESS:

8640 PARKWAY DR




BILL ITEM

AMOUNT

LIEN FEE - IMPOSED AND RELEASED	\$55.00
SEWER BASE	\$7.48
SEWER USAGE	\$6.52
STORM	\$11.15
TRASH	\$21.85

TOTAL AMOUNT OF LIEN: \$102.00

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


 Michael Griffin
 Clerk-Treasurer

VAB

\$25

Date: July 27, 2017

Check # 015178