

2017 046727

2017 JUL 27 AM 11:31

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

JONES FRANKLIN

on the following real estate to-wit:

KEY #

45-07-27-326-042.000-026

SEWAGE ACCT. #:

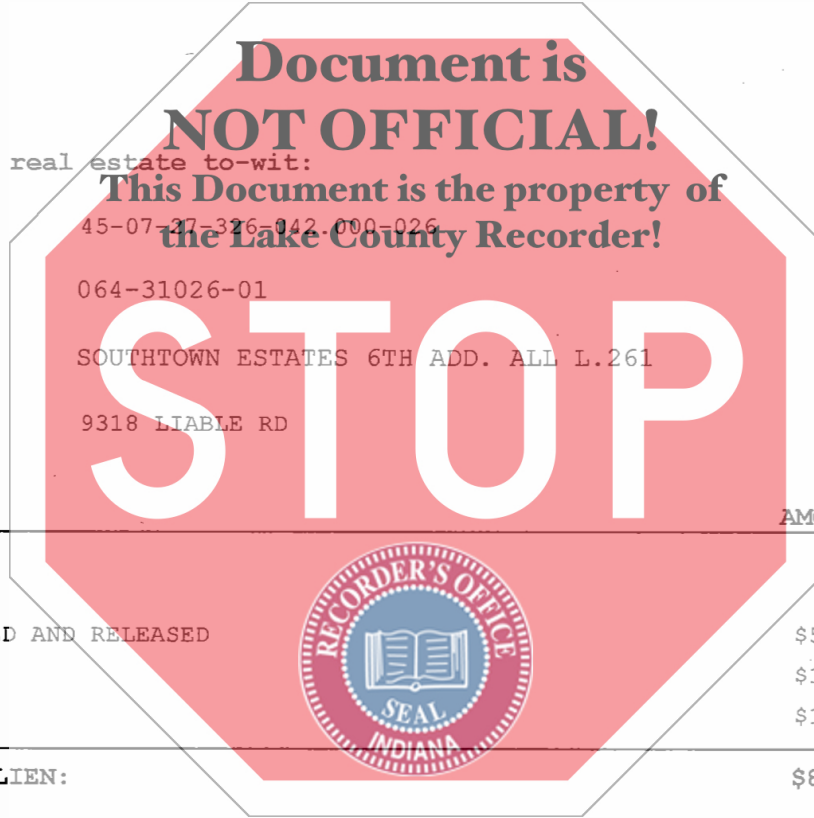
064-31026-01

LOT DESCRIPTION:

SOUTHTOWN ESTATES 6TH ADD. ALL L.261

SERVICE ADDRESS:

9318 LIABLE RD



BILL ITEM	AMOUNT
LIEN FEE - IMPOSED AND RELEASED	\$55.00
STORM	\$10.14
TRASH	\$18.37
TOTAL AMOUNT OF LIEN:	\$83.51

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michael Griffin
Michael Griffin
Clerk-Treasurer

JAS

\$25

Date: July 27, 2017

Check # 015178