

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 046560

2017 JUL 27 AM 8:41

MICHAEL B. BROWN  
RECORDER

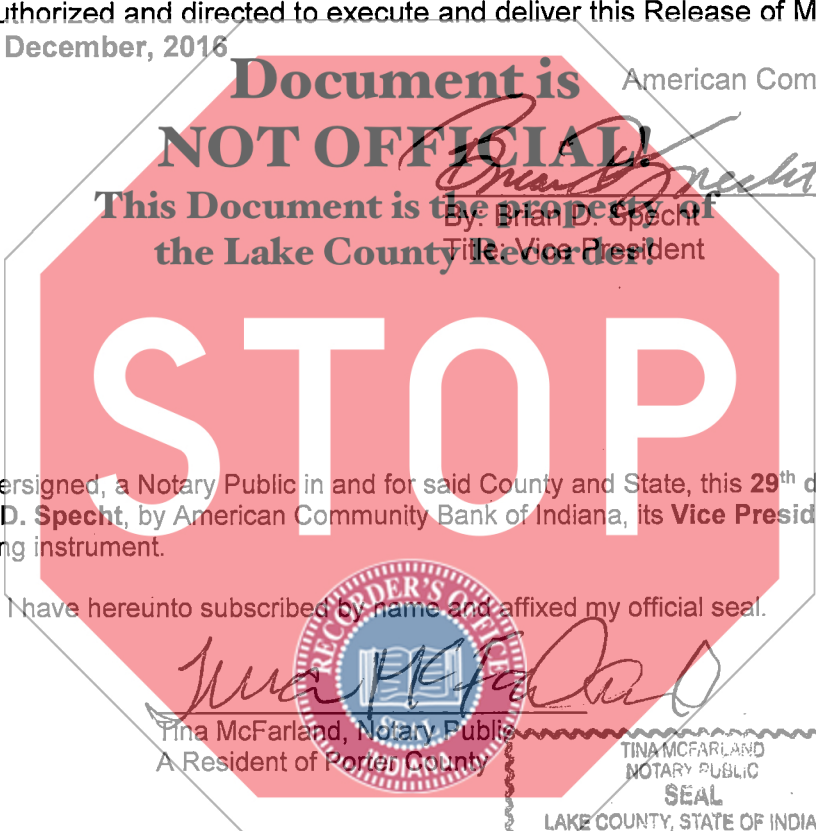
RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Alvin G. Dempsey & Kristi E. Dempsey** on the **18<sup>th</sup> of December 2012**, securing the principal sum of **\$100,000.00** Dollars, which Mortgage was duly recorded as Document No. **2013 000728** in the Office of the Recorder of Lake County, Indiana, on the **4<sup>th</sup> of January 2013**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **29<sup>th</sup> of December, 2016**

**Document is NOT OFFICIAL** American Community Bank of Indiana  
*Brian D. Specht, VP*  
By: **Brian D. Specht**  
Title: **Vice President**  
This Document is the property of the Lake County Recorder.

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, this **29<sup>th</sup> day of December, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Porter County



My Commission Expires:  
**3/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 090244 & 090778  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB