

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 046552

2017 JUL 27 AM 8:40

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

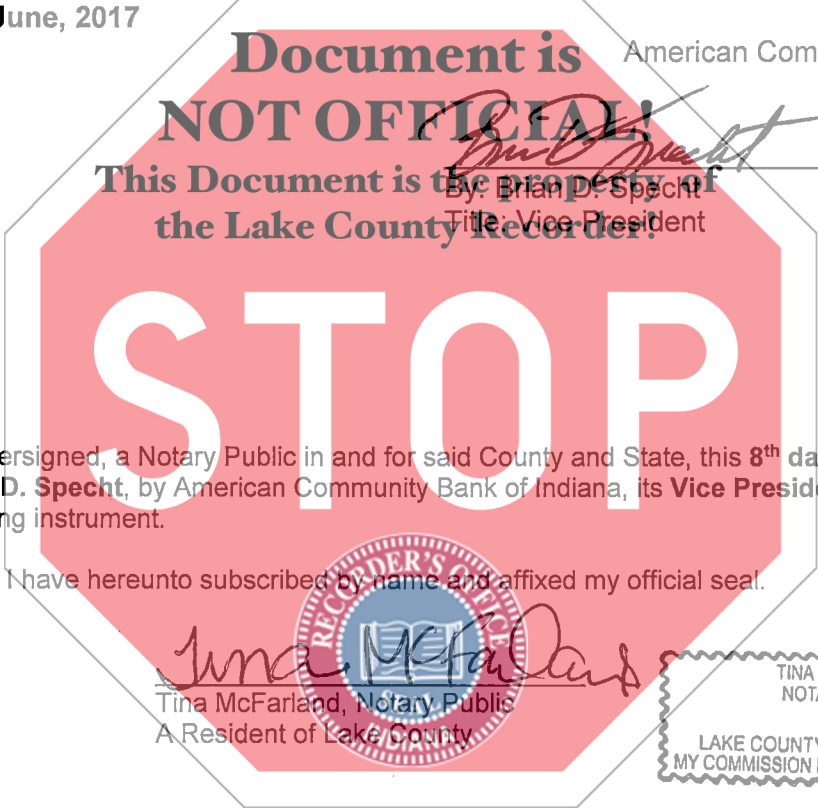
FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Mark J. Johnson & Cheryl L. Johnson** on the **7th day of October 2016**, securing the principal sum of **\$361,000.00** Dollars, which Mortgage was duly recorded as Document No. **2016 070657** in the Office of the Recorder of Lake County, Indiana, on the **20th of October 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **8th of June, 2017**

American Community Bank of Indiana

Document is NOT OFFICIAL!

Brian D. Specht
By: **Brian D. Specht**
Title: **Vice President**
the Lake County Recorder.



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **8th day of June, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County

TINA MCFARLAND
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25120
CASH _____ CHARGE _____
CHECK# 090644 509078
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB