

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 046545

2017 JUL 27 AM 8:40

RELEASE OF MODIFICATION OF MORTGAGE

MICHAEL B. BROWN
RECORDER

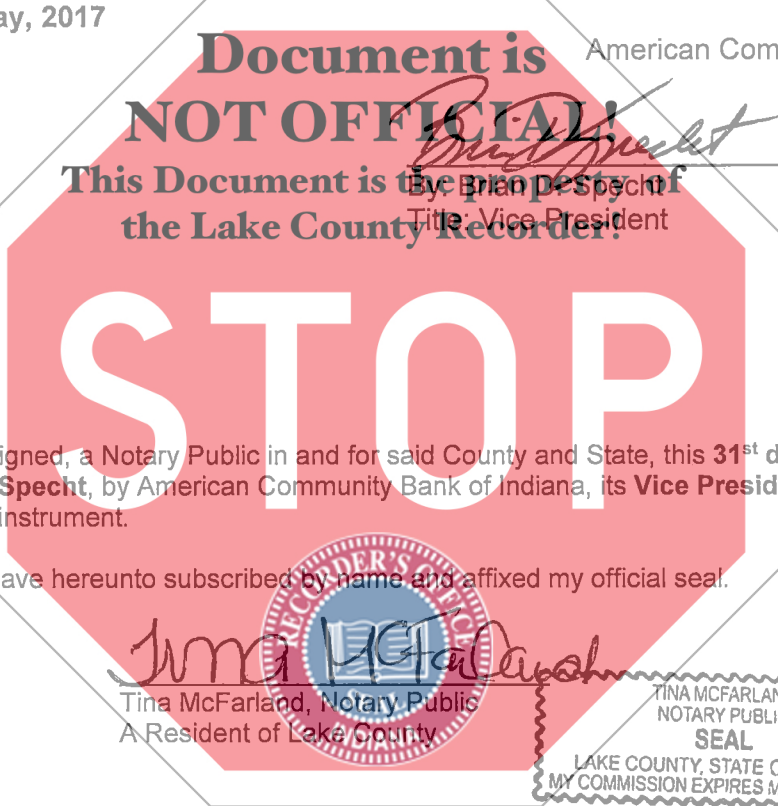
FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by **Michael C. McCormick**, on the **17th day of March 2010**, securing the principal sum of **\$20,000.00** Dollars, which Mortgage was duly recorded as Document No. **2010_017409** in the Office of the Recorder of Lake County, Indiana, on the **26th day of March 2010**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **31st of May, 2017**

American Community Bank of Indiana

Document is NOT OFFICIAL!

Brian D. Specht
This Document is the property of
the Lake County Recorder.
Title: Vice President



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **31st day of May, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25.00
CASH _____ CHARGE 1
CHECK# 020644 269078
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS