

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 046544

2017 JUL 27 AM 8:40

MICHAEL B. BROWN  
RELEASE OF MODIFICATION OF MORTGAGE ORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by **Michael C. McCormick**, on the **13<sup>th</sup> day of February 2006**, securing the principal sum of **\$10,000.00** Dollars, which Mortgage was duly recorded as Document No. **2006 024671** in the Office of the Recorder of Lake County, Indiana, on the **27<sup>th</sup> day of March 2006**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **31<sup>st</sup> of May, 2017**

American Community Bank of Indiana

**Document is NOT OFFICIAL!**

*Brian D. Specht*  
This Document is the property of  
the Lake County Recorder.  
By Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, this **31<sup>st</sup> day of May, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

My Commission Expires:  
**03/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0706445090718  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF. \_\_\_\_\_  
DEPUTY AS