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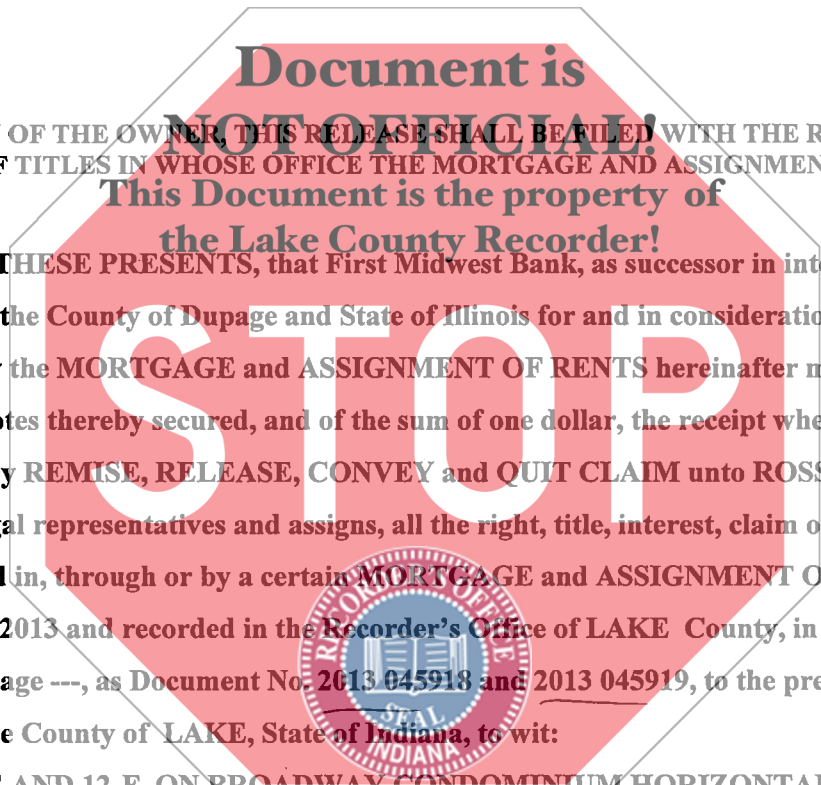
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 046536

2017 JUL 27 AM 8:39

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS  
(ILLINOIS)**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

**This Document is the property of  
the Lake County Recorder!**

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, as successor in interest to Standard Bank and Trust Company, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROSSMAN & ASSOCIATES, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing date the 13TH day of JUNE, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2013 045918 and 2013 045919, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

UNITS 12-A, 12-D, 12-E AND 12-F, ON BROADWAY CONDOMINIUM HORIZONTAL PROPERTY REGIME, AS CREATED BY DECLARATION RECORDED FEBRUARY 8, 2002 AS DOCUMENT NO. 2002 014492 AND AMENDED BY DECLARATION RECORDED NOVEMBER 8, 2002 AS DOCUMENT NO. 2002 012474 AND FURTHER AMENDED BY THE NINTH AMENDMENT TO THE DECLARATION RECORDED AUGUST 1, 2005 AS DOCUMENT NO. 2005 067899 AND RE-RECORDED JULY 25, 2005 AS DOCUMENT NO. 2005 072491 AND FLOOR PLANS RECORDED AUGUST 25, 2005 IN PLAT BOOK 97 PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-10-102-025.000-042; 45-16-10-102-028.000-042; 45-16-10-102-029.000-042; and 45-16-10-102-030.000-042

Address of premises: 11065 BROADWAY SUITES A, D, E & F, CROWN POINT IN 46307

*Handwritten:* \$25000 E

*Handwritten:* ✓ # 100736331 JB

Witness our hands, this 3RD day of JULY, 2017.

FIRST MIDWEST BANK, as successor in interest to  
Standard Bank and Trust Company

By: [Signature]

Its: Vice President

By: [Signature]

Its: Chief SVP

This instrument was prepared by:

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
L. McDougall

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Dave Kurow, personally known to me to be the Vice President of First Midwest Bank and

Thomas J. Zic, personally known to me to be the Senior Vice President of said banking

corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such VP and SVP,

they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking

corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and

purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

GIVEN under my hand and notary seal this 5th day of July, 2017.

Annette Luna  
Notary Public

Commission Expires 10/06/2023

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
4055849001  
A. LUNA/HIGHLAND GROVE

