

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 046534

2017 JUL 27 AM 8:38

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

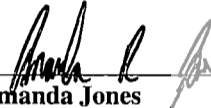
Loan Number 0215840364

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JESUS GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS, dated on 07/29/2009, and recorded in Instrument # 2009 054992 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/13 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS

By: 
Amanda Jones
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/13 /2017 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD
Notary Public - State of Florida
Commission # FF 224631
My Comm. Expires August 27, 2019

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 399439186 MIN 100157805930143375 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T121707-12:00:21 [C-1] RCNIN1



D0024396328

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 4645537
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY JAS _____