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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 046479

2017 JUL 26 PM 4:15

MICHAEL B. BROWN  
RECORDER

Commitment Number: 160395680  
Seller's Loan Number: 0004048781

After Recording Return To:  
ServiceLink, LLC  
1400 Cherrington Parkway  
Moon Township, PA 15108

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Grantee Address/Mail Tax Statements To: BRILLIANT HERITAGE FINANCIAL GROUP  
LLC, 12718 S. LAFLIN STREET, CALUMET PARK, IL 60827

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
45-07-12-427-010.000-004

**SPECIAL WARRANTY DEED**

US BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2003-BC2, whose mailing address is 3217 S. Decker Lake Dr., Salt Lake City, UT 84119, hereinafter grantor, for \$45,000.00 (Forty Five Thousand Dollars and Zero Cents) in consideration paid, conveys and warrants, with covenants of special warranty, to BRILLIANT HERITAGE FINANCIAL GROUP LLC, hereinafter grantee, whose tax mailing address is 12718 S. LAFLIN STREET, CALUMET PARK, IL 60827, the following real property:

**ALL THAT CERTAIN PARCEL OF LAND SITUATE IN GARY, LAKE COUNTY, INDIANA, TO WIT: LOT 1, 2 AND 3 IN BLOCK 2 IN CALDWELL AND RYAN'S ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**Property Address is: 4701 W 15TH STREET, GARY, IN 46406**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

RECEIVED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUL 26 2017

Page 1 of 3

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

025806

\$25100

✓ # 351124

JAS

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **2016 087937**



Executed by the undersigned on June 6, 2017:

US BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2003-BC2, By Select Portfolio Servicing, Inc., as Attorney in Fact

By: J. Chandler 6/6/17  
Name: Jeaneen Chandler

Its: Document Control Officer

STATE OF Utah  
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me on June 6, 2017 by Jeaneen Chandler its Document Control Officer on behalf of Select Portfolio Servicing, Inc., as Attorney in Fact for US BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2003-BC2 who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

**DIANE HARWARD**  
Notary Public State of Utah  
My Commission Expires on:  
November 11, 2019  
Comm. Number: 686217



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: [Signature]  
Alussa Bresnau  
Print Name

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.