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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 046477

2017 JUL 26 PH 4: 06

MICHAEL B. BROW I RECORDER

## **Quitclaim Deed**

	RECORDING R	EQUESTED BY	Pocusie	nteis				
	AND WHEN RE	CORDED MAIL	OT OFF	ICIAL!				
	Tanya	Surene	, Grantee	(s) ne property	ac.			
	13924	Contatace	7 J C X Z Z Z Z		01			
	Platuter	CELY	e Lake County	Recorder!				
	Consideration:	2,600,00						
	Property Transfe	er Tax: \$						
	Assessor's Parc	el No.: 45-02-	-36-485-010-1	500-023				
	PREPARED BY:	Janua 8	Deever	ce <mark>rtifie</mark> s h <mark>ere</mark>	ein that he or she has p	repared		
	this Deed.							
	(//	muni		7-7	76-17			
	Signature of Pre	parer	OFR'S	Date of P	reparation	_		
	TOUNG	Sween	C RECORDERS					
	Printed Name o	Preparer						
				7 1				
	THIS QUITCL	AIM DEED, exec	cuted on $\sqrt{-7.6}$	1,45	in the County of			
	Lake.		State of Bochia	09				
4KA	by Grantor(s),	Kosan	naldonas	16, Ness	se Maldon	sa La		
	whose post of	fice address is _	1036 169	Place H	ammond Il	V. 4,6324		
	to Grantee(s),		Queevey					
		fice address is 1		adae C	ircle Pkowie	10 26, 605 4L		
	AK	A Rasa Miri	MINOMA OO	KM J	•	11		
	WITNESSETH	l, that the said G	rantor(s), No.56	day i gound	o <u>, resse M</u>	olds mado		
	for good consideration and for the sum of Thruseuck							
	(\$ <u>2,000</u> ).c	paid by t	he said Grantee(\$)	Te receipt where	eof is hereby acknow	ledged,		
	does hereby r	emise, release	TEBED FOR TRANSFER	n he said Grantee	(s) forever, all the rig	ıht, title		
	·	FINAL			.,	•		
	© SmartLegalForms		JUL 26 2017		LF298 Quitclaim Deed 6-	·15, Pg. 1 of 4		
		004228	IOHN E PETALAS	. 1				
			JOHN E. PETALAS LAKE COUNTY AUDITOR	40	opies √# 1051	\$25,50		
					V# 1051	1-4-		
					, ,, , , , , ,	415		

interest and claim which the said Grantor(s) ha	
land, and improvements and appurtenances the	ereto in the County of Lake ,
State of Lindbource and more speci	
to this Quitclaim Deed, which is attached hereto	
IN WITNESS WHEREOF, the said Grantor(s) ha year first above written. Signed, sealed and del	·
GRANTOR(S):	
Bron Waldenach	lase Milland
Signature of Grantor	Signature of Second Grantor (if applicable)
Losa Maldona Bocun	nent is MALDONADO
Print Name of Grantor	Print Name of Second Grantor (if applicable)
This Document is	s the property of
Signature of First Witness to Granter (s) ake Cour	ity Signature of Second Witness to Grantor(s)
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	
Signature of Grantee	Signature of Second Grantee (if applicable)
Print Name of Grantee  At Aux	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Cynthia Ion	
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)

## **NOTARY ACKNOWLEDGMENT**

State of Indiana
County of Lake
On 2/14 July 2017, before me, Untina Lor, , a notary
On 21st July 2017, before me, Cynthia Iori, a notary public in and for said state, personally appeared, Rosa Maldenada, Jesse
Maldorodo, Tanya Sweeney
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand afficial seal ocument is
Mt NOT OFFICIAL!
This Document is the property of Notary
Affiant Known Produced Dake County Recorde!
Type of ID (SealE
Typo of its
1 7 06-21 0 6-21 0 T
"MOS INDIANTINI
"I AFFIRM, UNDER THE PENALTIES FOR
PERIDRY THAT I HAVE TAKEN REASON-
ABLE CARE TO REDACT EAGH SOCIAL SECURITY NUMBER IN THIS DECLEMENT.
UNLESS REQUIRED BY LAW?
PREPARED BY CONTRACTOR
SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
OJANA, LILLE

## Exhibit "A"

Gram a								
5627 De Ave Hannow DU 46320								
5627 Reger Hannows D) 46320								
Lot 30 Blook H.W. Sohl' 5th Addition								
to the city of Hammand as Shown to								
Plot Book 2 Page 10 w Lake Carely								
Tuellousa								
45-02-36-485 1010-000-013								
Document 15								
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the Lake County Recorder!								
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