

PRINCE OF PEACE HOLINESS, INC

2017 046413

BY-LAWS

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Part 1. THE CONSTITUTION: ~~DECLARATION OF FAITH AND PREAMBLE~~

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We, the members of Prince Of Peace Holiness, hold the Holy Scriptures as contained in the Old and New Testament of the Bible, as our rules of faith and practice.

We believe that Governments are God-given institutions for the benefit of mankind.

We admonish and exhort our members to honor magistrates, civil authorities and to respect and obey civil laws.

We hereby declare our loyalty to the President of the United States of America and to the Constitution of United States of America. We pledge allegiance and fidelity to the flag and to the Republic for which it stands.

However, as God-fearing, peace-loving and law abiding people, we claim our Heritage and natural rights to worship God according to the dictates of our own conscience.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
MICHAEL B. BROWN
RECORDER
2017 JUL 26 PM 2:00



ARTICLE 1. NAME OF ORGANIZATION

The organization name of the church shall be **PRINCE OF PEACE HOLINESS, INC.**

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PART II BY-LAWS

ARTICLE 1. The congregation and Pastor of Prince Of Peace Holiness, heretofore direct and affirm That we shall exercise all the power of decision over all things relating to fiscal matters in The church, and other enterprise that the church may be entitled legally to endeavor into.

ARTICLE II. The Pastor shall have all power over everything that is Biblical, and over all decision of Doctrine. The Pastor shall have final word over spiritual matters for the congregation.

ARTICLE III. The congregation and Pastor of Prince Of Peace Holiness, heretofore, direct and affirm that it will follow a policy of fellowshipping with any other denominations or churches that either, will call themselves or follow a doctrine of Christ

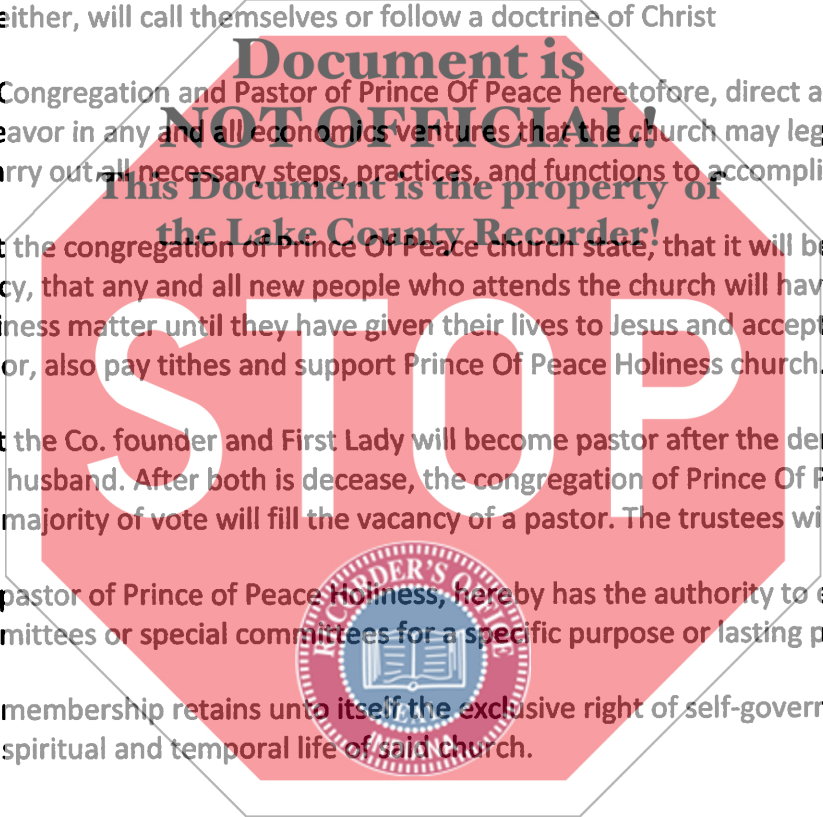
ARTICLE IV. The Congregation and Pastor of Prince Of Peace heretofore, direct and affirm that It shall endeavor in any and all economic ventures that the church may legally enter into and to carry out all necessary steps, practices, and functions to accomplish said purpose.

ARTICLE V. That the congregation of Prince Of Peace church state, that it will be a practice and policy, that any and all new people who attends the church will have no voice in business matter until they have given their lives to Jesus and accepting him to be their Savior, also pay tithes and support Prince Of Peace Holiness church.

ARTICLE VI. That the Co. founder and First Lady will become pastor after the demise of her pastor and husband. After both is decease, the congregation of Prince Of Peace Holiness with the majority of vote will fill the vacancy of a pastor. The trustees will oversee the votes.

ARTICLE VII. The pastor of Prince of Peace Holiness, hereby has the authority to establish standing committees or special committees for a specific purpose or lasting programs.

ARTICLE VIII. The membership retains unto itself the exclusive right of self-government in all phase of the spiritual and temporal life of said church.



ARTICLE IX. CHURCH OFFICERS

SECTION I. THE PASTOR

The Pastor is responsible for leading the church to function as a New testament church. The Pastor will lead the congregation, the organizations and the church staff to perform their tasks.

The Pastor is the leader of pastoral ministries in the church. As such he works with the Trustees, Deacons and church staff to: (1) lead the church in the achievement of its mission, (2) proclaim the gospel to believers and unbelievers and (3) care for the church's member and other in the community.

SECTION II.

CHURCH STAFF

This church shall employ such staff members as the church shall need. A job description shall be written when the need for staff members is determined. Vocational staff members other than the pastor shall be recommended to the church action. At least two weeks' notice at the time of resignation should be given. The secretaries and custodians shall likewise be recommended to the church by the personnel committee and employed by church action.

SECTION III. TRUSTEES

All trustees shall be members of Prince Of Peace, appointed by the Pastor or elected by the body. Trustees and their successors in office shall hold title to all real estate and personal property for the use and benefit of the members of the church. Three trustees shall be appointed by the Pastor. They shall have no power to buy, sell, mortgage, lease, or transfer any property without the approval of the pastor and a specific vote of the church authorizing each action. It will be the function of the trustees to affix their signatures to legal documents where the signatures of trustees are required.

SECTION IV. DEACONS

The Deacons shall be selected by the Pastor and approved by the majority of the church body. Deacons are to be leaders and servants of the church. They are to proclaim the gospel to believers and unbelievers, care for church members and church business, of good report in the community, and help to lead the church to achieve its mission. The Deacons like the Trustees shall receive all monies collected by the church and be responsible for monies deposited in the bank. Two Deacons or Trustees signatures are required to withdraw money out of the bank.

SECTION V. TREASURE

The treasure shall be appointed by the pastor and of good report among the believers. He or she shall be faithful and trustworthy. It shall be the duty of the treasure to receive, preserve and pay out upon receipt of vouchers approved and signed by authorized personnel, all money or things of value paid or given to the church, keeping at all time itemized accounts of all receipts and disbursements. It shall be the duty of the treasure to render to the church at each business meeting an itemized report of the receipts and disbursements for the proceeding months.

The treasure report shall be audited annually by an auditing committee. Upon rendering the annual account at the end of each fiscal year and its acceptance and approval by the church, the records shall be delivered by the treasure to the church clerk, who shall keep and preserve the account as part of the permanent records of the church.

ARTICLE X CHURCH FINANCE

SECTION I. EMERGENCY FUNDS

The Pastor and Treasure shall be allowed \$300.00 for emergency funds. Any funds above \$300.00 shall be voted upon by the board of Trustees.

SECTION II. GENERAL TREASURE

Sunday School, Women' Department, Men' Ministry and all auxiliaries monies shall be kept in the general treasure under the name of Prince Of Peace Holiness, Inc.

SECTION III. ACCOUNTING PROCESS

All funds for any and all purpose shall pass through the hands of the church treasurer or financial secretary and be property recorded on the books of the church.

SECTION IV. FISCAL YEAR

The fiscal year of the church shall run concurrently with the church year which begin November 20 and ends November 21 next year

SECTION V. CHECKS SIGNATURES

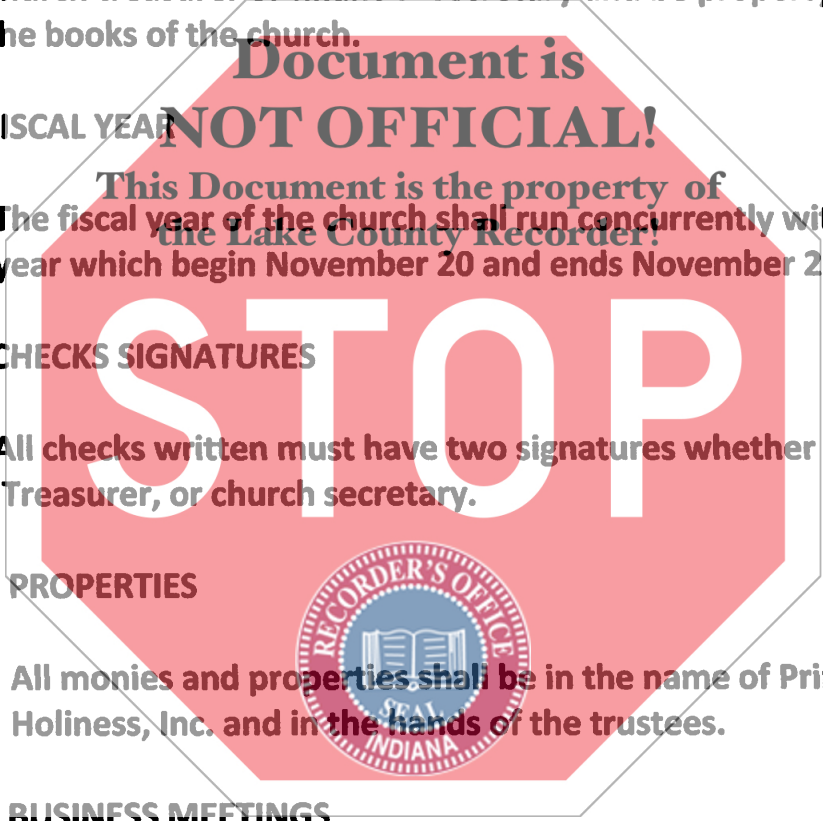
All checks written must have two signatures whether it be a Trustee, Treasurer, or church secretary.

SECTION VI. PROPERTIES

All monies and properties shall be in the name of Prince of Peace Holiness, Inc. and in the hands of the trustees.

ARTICLE XI. BUSINESS MEETINGS

SECTION I There should be two church business meeting, one in the beginning Of the fiscal year and the other in the end.



ARTICLE XII. AUXILIARY HEADS

All auxiliary heads shall be appointed by the Pastor at a general Church meeting every two years.

ARTICLE XIII. PROVISIONS FOR PASTOR'S WIFE WHEN PASTOR IS DECEASED

The church shall pay the salary equivalent to that of the pastor prior to his death for a period three months. Therefore, the pastor wife shall receive 50% of the deceased pastor's salary. Any adjustment shall be made by the new pastor and approved by the board. Also, if the widower has a mortgage payment, the church shall make the monthly payment.

ARTICLE XIV. REMOVAL OF OFFICERS

If any officers fails to abide by the rules and regulations of Prince Of Peace Holiness shall be disciplined or removed from said office by a majority of votes by the body at a business meeting.

ARTICLE XV. STATEMENT OF PURPOSE

The name of the organization is Prince of Peace Holiness Inc. said organization is organized exclusively for charitable, religious, educational, or scientific purposes under section 501 (c) (3) of the Internal Revenue Code. No part of the net earnings of the organizations shall insure to the benefit of, or be distribute to members, trustees, officers, or other private person, except that the organizations shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distribution in furtherance of the purpose set forth hereof.

No substantial part of the activities of the association shall be the carrying on of propaganda, or otherwise attempting to influence legislation and the organization and the organization shall not participate in, or intervene in any political campaign on behalf of any candidate for public office.

Notwithstanding any other provision of these articles, the organization shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under section 501(c) (3) of the code, or by an organization contribution to which are deductible under section 170 (c) (2) of the code. Upon dissolution of the organization, the office shall, after paying or making provision for the payment of all the liabilities of the association, dispose of the remaining assets of the organization to such organizations organized and operated exclusively for charitable, educational, religious or scientific purpose which are deductible under section 501(c) (3) of the code.

ARTICLE XVI. RESIGNATION

Every staff or officer has right to resign. There are steps of such one to resign

- (1) One must submit a letter of resignation.**
- (2) The church will ask the one resigning to stay on for a short period of time to train his or her replacement.**
- (3) Secretaries and other's office staff members must train a replacement before resigning**

ARTICLE XVII. AMENDMENTS

Changes in the constitution and by-laws may be made at any regular business meeting of the church,

DOCTRINES OF

THE BIBLE

We believe that the Bible is the Word of God and contains one harmonious and sufficiently complete system of doctrine. We believe in the full inspiration of the Word of God. We hold the Word of God to be the only authority in all matters and assert that no doctrine can be true or essential, if it does not find a place.

THE FATHER

We believe in God the Father Almighty, the author and Creator of all things. The Old Testament reveals God in diverse manners, by manifesting his nature, character, and dominions. The Gospels in the New Testament give us knowledge of God the "Father" or "My Father," showing the relationship of God to Jesus as Father, or representing Him as the Father in the Godhead, and Jesus himself that Son (St. John 15:8, 14:20). Jesus also gives God the distinction of "Fatherhood" to all believers when he explains God in the light of "Your Father" or "Your Father in Heaven (St. Matthew 11:25).

THE SON

We believe that Jesus Christ is the Son of God, the Second person in the Godhead of the trinity or Triune Godhead. We believe that Jesus was and is eternal in his person and nature as the Son of God in the beginning of creation (St. John 1:1). We believe that Jesus Christ was born of a virgin called Mary according to the Scripture (St. Matthews 1:18), thus giving the rising to our fundamental-belief in the Virgin Birth and to all of the miraculous events surrounding this Phenomenon (St. Matthews 1:18-25). We believe that Jesus Christ became the suffering Servant to man; this suffering servant came seeking to redeem man from sin and to reconcile him back to God, his Father (Romans 5:10). We believe that Jesus Christ is standing now as mediator between God and man (1 Timothy 2:5).

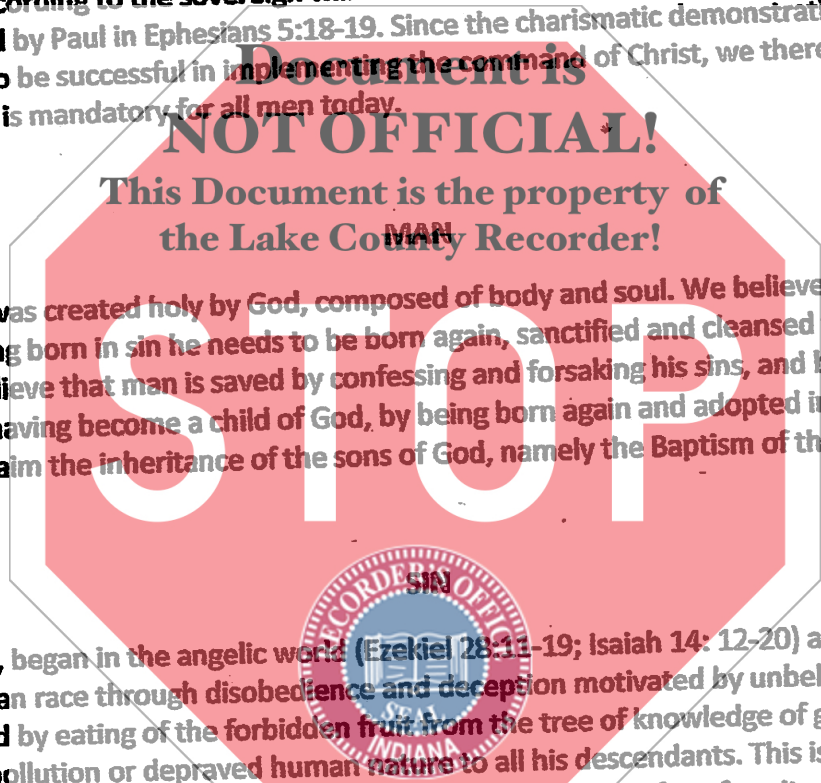
THE HOLY GHOST

We believe the Holy Ghost or Holy Spirit is the third person of the Trinity, proceeds from the Father and the Son, is of the same substance, equal in power and glory, and is, together with the Father and the Son, to be believed in, obeyed, and worshipped. The Holy Ghost is a gift.

bestowed upon the believer for the purpose of equipping and empowering the believer, making him a more effective witness for service in the world. He teaches and guides one in all truth (John 16:13; Acts 1:8, 8:39).

THE BAPTISM OF THE HOLY GHOST

We believe that the Baptism of the Holy Ghost is an experience subsequent to conversion and sanctification and that tongue-speaking is the consequence of the baptism of the Holy Ghost with the manifestations of the fruit of the spirit (Galatians 5:22, 23; Acts 10:46; 19:1-6). We believe that we are not baptized with the Holy Ghost in order to be saved, but that we are baptized with the Holy Ghost because we are saved (Acts 19:1-6; John 3:5). When one receives a baptismal Holy Ghost experience, we believe one will speak with a tongue unknown to oneself according to the sovereign will of Christ. To be filled with the spirit means to be spirit-controlled as expressed by Paul in Ephesians 5:18-19. Since the charismatic demonstrations were necessary to help the early church to be successful in implementing the command of Christ, we therefore, believe that a Holy Ghost experience is mandatory for all men today.



We believe that man was created holy by God, composed of body and soul. We believe that man, by nature is sinful and unholy. Being born in sin he needs to be born again, sanctified and cleansed from all sins by the blood of Jesus. We believe that man is saved by confessing and forsaking his sins, and believing on the Lord Jesus Christ and that having become a child of God, by being born again and adopted into the family of God, he may and should, claim the inheritance of the sons of God, namely the Baptism of the Holy Ghost.

Sin, the Bible teaches, began in the angelic world (Ezekiel 28:11-19; Isaiah 14: 12-20) and is transmitted into the blood of the human race through disobedience and deception motivated by unbelief (1 Timothy 2:14). Adam's sin committed by eating of the forbidden fruit from the tree of knowledge of good and evil, carried with it a permanent pollution or depraved human nature to all his descendants. This is called "original sin". Sin can now be defined as a volitional transgression against God and a lack of conformity to the will of God. We, therefore, conclude that man by nature, is sinful and that he hath fallen from a glorious and righteous state from which he was created, and has become unrighteous and unholy. Man, therefore, must be restored to his state of holiness from which he has fallen by being born again (St. John 3:7).

SALVATION

Salvation deals with the application of the work of redemption to the sinner with his restoration to divine favor and communion with God. This redemptive operation of the Holy Ghost upon sinners is brought about by repentance toward God and faith toward our Lord Jesus Christ which brings about conversion, faith, justification, regeneration, sanctification, and the baptism of the Holy Ghost. Repentance is the work of God which results in a change of mind in respect of man's relationship to God (St. Matthew 3:1, Acts 20:21). Faith is a certain conviction wrought in the heart by the Holy Spirit, as to the truth of the Gospel and heart trust in the promises of God in Christ (Romans 1:17; 3:28; St. Matthew 9:22; Acts 26:18). Conversion is that act of God whereby he causes the regenerated sinner, in his conscious life, to turn to him in repentance and faith (2 Kings 5:15; 2 Chronicles 33:12; St. Luke 19:8, 9; Acts 8:30). Regeneration is the act of God by which the principle of the new life is implanted in man, and the governing disposition of the soul is made holy and the first holy exercise of this new disposition is secured. Sanctification is that gracious and continuous operation of the Holy Ghost, by which he delivers the justified sinner from the pollution of sin, renews his whole nature in the image of God and enables him to perform good works (Romans 6:4; 5:6, Col. 2:12; 3:1).

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ANGELS

The bible uses the term "angel" (a heavenly body clearly and primarily to denote messengers or ambassadors of God with such scripture references as Revelations 4:5, which indicates their duty in heaven to praise God; (Psalms 103:20) to do God's will: (Matthew 18:10) to behold his face, but since heaven must come down to earth, they also have a mission to earth. The bible indicates that they accompanied God in the creation, and also that they will accompany Christ in his return in Glory.

Demons denote unclean or evil spirits; they are sometimes called devils or demoniac beings. They are evil spirits, belonging to the unseen or spiritual realm, embodied in human beings. The Old Testament refers to the prince of demons sometimes called Satan (Adversary) or Devil as having power and wisdom, taking the habitation of other forms such as the serpent (Gen. 3:1). The New Testament Satan, The Devil, and Demons as combating righteousness and good in any form proving to be an adversary to the saints. Their chief power is exercised to destroy the mission of Jesus Christ. It can well be said that the Christian Church believe they can be subdued and conquered as in the commandment to the believer by Jesus. (Mark 16:17) "In my name they shall cast out Satan and the works of the Devil and to resist him and then he will flee from you."

THE CHURCH

The church forms a spiritual unity of which Christ is the divine head. It is animated by one Spirit. The Spirit of Christ; it professes one faith, shares one hope, and serves on King. It is the citadel of the truth and God's agency for communicating to believers all spiritual blessings. The Church then is the object of our faith rather than of Knowledge.

THE SECOND COMING OF CHRIST

We believe in the second coming of Christ; that he shall come from heaven to earth, personally, bodily, visibly (Acts 1:11; Titus 2:13; Matthew 16:27; 24:30; 25:30; Luke 21:27; John 1:14, 17; Titus 2:11), and that the Church, the bride, will be caught up to meet him in the air (1 Thess. 4:16-17). We admonish all who have this hope to purify themselves as he is pure.

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The Latter Rain Church believes in and does practice Divine Healing. It is a commandment of Jesus to the Apostles (Mark 16:18). Jesus affirms his teaching on healing by explaining to his disciples, who were to be Apostles, that healing the afflicted is by faith (Luke 9: 40-41). Therefore, we believe that healing by faith in God has scriptural support and ordained authority. St James' writings in his epistle encourage elders to pray for the sick, lay hands upon them and to anoint them with oil, and that prayers with faith shall heal the sick and the Lord shall raise them up. Healing is still practiced widely and frequently in the Church and testimonies to healings in our Church testify to this fact.

The church believes that miracles occur to convince men that the Bible is God's Word. A miracle can be defined as an extraordinary visible act of Divine power, wrought by the efficient agency of the will of God, which has as its final cause the vindication of the righteousness of God's Word. We believe that the work of God, which were performed during the beginnings of Christianity do and will occur even today where God is preached, Faith in Christ is exercised, The Holy Ghost is active, and the Gosper is promulgated in the truth (Acts 5:15; 6:8; 9:40 Luke 4:36; 7:14-15; 5:5-6; Mark 14:15).

ORDINANCES OF THE CHURCH

It is generally admitted that for an ordinance to be valid, it must have been instituted by Christ. When we speak of ordinances of the Church, we are speaking of those instituted by Christ, in which by sensible signs the grace of God In Christ, and the benefits of the covenant of grace are represented, sealed, and applied to believers, and these in turn give expression to their faith and allegiance to God. The Church then recognizes only two ordinances as having been instituted by Christ himself and therefore, binding upon the Church practice.

A. THE LORD'S SUPPER (HOLY COMMUNION)

The Lord's Supper symbolizes the Lord's death and suffering for the benefit and in the place of his people. It also symbolizes the believers' participation in the Crucified Christ. It represents the death of Christ as the object of faith which unites the believers to Christ, but also the effect of this act as giving life, strength, and joy to the Soul. The communicant by faith enters into a special spiritual union of His soul with the glorified Christ.

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B. WATER BAPTISM

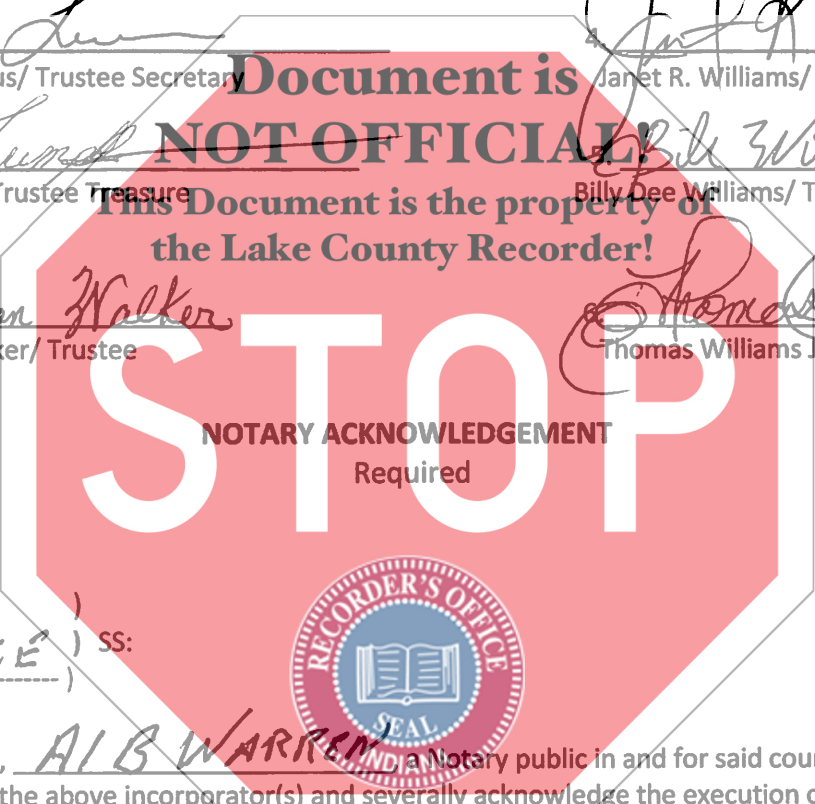
We believe that water Baptism is necessary as instructed by Christ in St. John 3:5 "Unless man be born again of water and of the Spirit..." However, we do not believe that water Baptism alone is a means of salvation, but as an outward demonstration that one has already had a conversion experience and has accepted Christ as his personal Savior. As Pentecostals, we practice immersion in preference to "SPRINKLING", because immersion corresponds more closely to the Death, Burial, and Resurrection of our Lord (Col. 2:12). It also symbolizes regeneration and purification more than any other mode. Therefore, we practice immersion as our mode of Baptism. Baptism Formula: We believe that we should use the formula given us by Christ for all BAPTISM. "In the name of the Father, and of the Son, and of the Holy Ghost..." Matthew 28:19.

BY-LAWS OF PRINCE OF PEACE HOLINESS, INC
(Not for profit) page eight

The undersigned, being one or more persons, do hereby adopt these By-Laws of **Prince Of Peace Holiness, Inc.** of Gary, Indiana representing beforehand to the Secretary of State of Indiana and all persons whom it may concern that a membership list or lists of the above named corporation for which the By-Laws of **Prince Of Peace Holiness, Inc.** is hereby applied for, having heretofore been opened in accordance with the law and that at least six (6) persons have signed such membership list.

IN WITNESS WHEREOF, I (we) the undersigned do hereby executed these By-Laws of Prince Of Peace Holiness, Inc. and certify the truth of the facts herein stated, this day of July 2017

1. *Dorsina Lucious* Dorsina Lucious/ Trustee Secretary *Janet R. Williams* Janet R. Williams/ Vice Pres.
2. *Joe Lumpkin* Joe Lumpkin/ Trustee Treasure *Billy Dee Williams* Billy Dee Williams/ Trustee
3. *DeLorean Walker* DeLorean Walker/ Trustee *Thomas Williams Jr.* Thomas Williams Jr. Pastor



State of Indiana)
County of LAKE) SS:

Before me, *Al B. Warren* a Notary public in and for said county and State, personally appeared the above incorporator(s) and severally acknowledge the execution of the foregoing By-Laws. I hereby verify subject to penalties of perjury that the facts contained herein are true.

Notary Seal Required
Al B. Warren

(Print)
Al B. Warren Notary Public

My commission expire: *02-08-2025*
My county of residence is *LAKE*

Signature of Administer/Officer
Thomas Williams Jr.
Title of Officer

WITNESS my hand and Notarial Seal this *25* day of *2017*



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

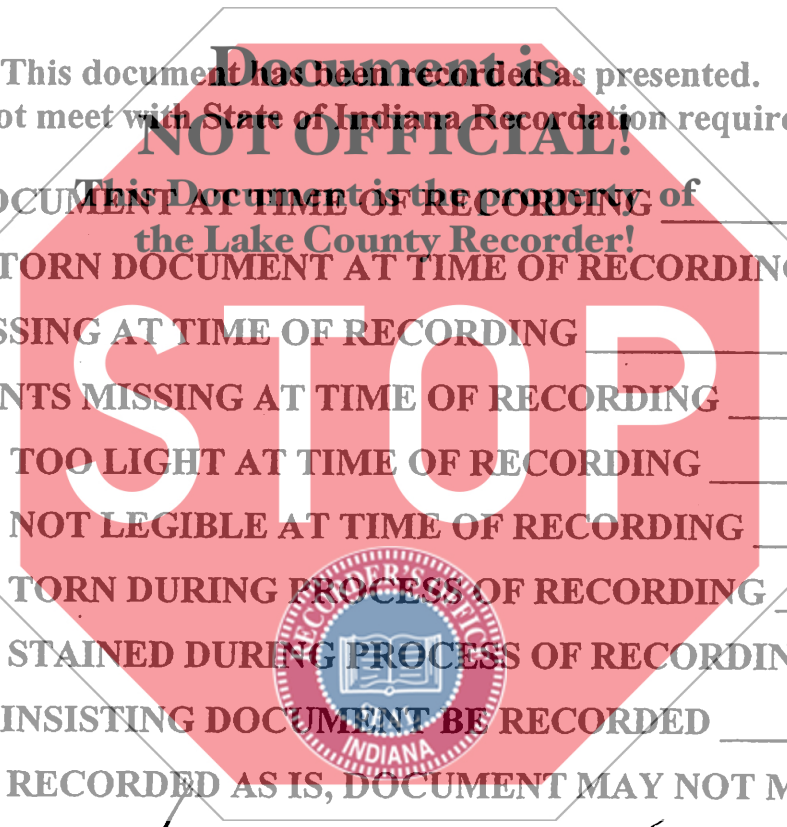
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MICHAEL B. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

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CUSTOMER INITIALS: MB DATE: 07 126 1 2017

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