STATE OF INDIANA FILED FOR RECORD

2017 MBREGARE (INDIANA)

2017 JUL 26 AM 11: 22

MICHAEL B. BROWN

THIS AGREEMENT, made as July 20th 2017, between O' Properties, LLC herein referred to as "Mortgagor" and Michelle Yarber 5159 Syracuse Rd. Chevenne WY 82009 herein referred to as "Mortgagee", witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith in the principal sum of One Hundred Thousand Dollars (\$100,000.00) payable to the order of and delivered to the Mortgagee, in and be which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the batance doe on the 20th day of July, 2017, and all of said principal and interest are made payable at such place as the holders of the not may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at Michelle Yarber 5159 Syracuse Rd. Chevenne WY 82009 of

NOW, THEREFORE the Morigagors to sexure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate. right, title and interest therein, situate, lying and being in the City of Merrillville County of Lake, in State of Indiana, to wit; which, with the property herein after described, is referred to herein as the "premise",

See Schedule Annexed

7719 Tane Place, Merrine IIe IN 46410 Address(es) of Real Estate:

Lot 31. Lincoln Gardens Second Swed shown in Plat Book 35, page 55 in Lake County, Indiana

Treasurer's Key No. 45-12-20-104-004.000-030:

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles

Keturn To! INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET CROWN POINT, IN 46307

ITN CK# 25764

hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Law of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner Is: O' Properties, LLC

This mortgage consists of three pages. The covenants, conditions, and provisions

appearing on page 3 are incorporated herein by reference and are a part hereof and shall be binding
on Mortgagors, their heirs, successors and assigns.
Witnesseth the hand and seal of Mortgagors the day and year first above written.
NOT OFFICIAL!
O' Properties, This Document is the property of
By: \the Lake County Recorder!
O' Properties, LLC (David L. Overman, Owner)
(SEAL)
State of Indiana, County of Lake ss:
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that O' Properties, LLC personally known to me to be the same person whose name subscribed to the foregoing instruction Rappeared before me this day in person, and
acknowledged that he signed, seal and selvered the said instrument as Marager, as a free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.
Given under my hand and official seal, this of July, 2017
Commission expires on May 4, 2025 NOTARY PUBLIC
This instrument was prepared by: O' Properties, LLC David L. Overman
Mail this instrument to: Michelle Yarber 5159 Syracuse Rd, Cheyenne WY 82009
OR RECORDER'S OFFICE BOX NO Muchille Caumo Call
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW

Holly Hipp



My Commission Expires May 4, 2025