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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 046355

2017 JUL 26 AM 10:05

Mail tax bills to ~~recorded deed to~~
Rossman & Associates, Inc.
11061 Broadway, Suite A
Crown Point, IN 46307

MICHAEL B. BROWN
Parcel No. 45-16-RE-0025-000-042

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that ANNA BLACKMON PHOTOGRAPHY, LLC, an Indiana limited liability company ("Grantor"), **CONVEYS AND WARRANTS** to ROSSMAN & ASSOCIATES, INC., an Indiana corporation, of 11061 Broadway, Suite A, Crown Point, IN 46307, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Unit 12-C, On Broadway Condominium Horizontal Property Regime as created by Declaration recorded February 8, 2002 as Document No. 2002 014492 and amended Declaration recorded November 3, 2002 as Document No. 2002 102474 and further amended by the Ninth Amendment to the Declaration recorded August 11, 2005 as Document No. 2005 067899 and re-recorded August 25, 2005 as Document No. 2005 072491 and Floor Plans recorded August 25, 2005 in Plat Book 97 page 33, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common elements appertaining thereto.

Commonly known as: 11065 Broadway, Suite C, Crown Point, IN 46307

The undersigned person executing this deed on behalf of Grantor represents and certifies that she is the sole and duly appointed Member of Grantor and has been fully empowered by proper resolution of the Grantor to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done by the Grantor.

Dated this 29th day of June, 2017.



ANNA BLACKMON PHOTOGRAPHY, LLC.

By: Anna Blackmon
Anna Blackmon, Sole Member

STN002119

HOLD FOR GREATER INDIANA TITLE COMPANY
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

CK.# 021411

JUL 26 2017

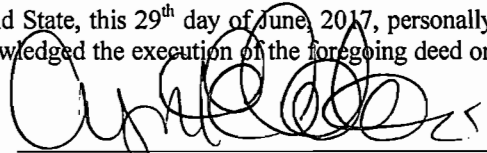
25.00
GH

JOHN E. PETALAS
LAKE COUNTY AUDITOR

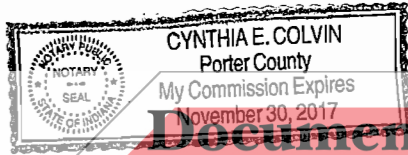
025751

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of June, 2017, personally appeared Anna Blackmon, sole member of Anna Blackmon Photography, LLC, and acknowledged the execution of the foregoing deed on behalf of Anna Blackmon Photography, LLC.

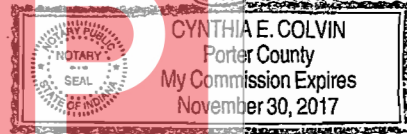


Notary Public



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to protect each Social Security number in the attached document, unless required by law.



This instrument prepared by: Patrick A. Schuster, Attorney at Law, 1201 N. Main St., Crown Point, IN 46307; I.D. No. 1651-45