STATE OF INDIANA
LAKE COUNTY FILED FOR RECOP

2017 046333

2017 JUL 26 AM 9: 59

MICHAEL B. BROW RECORDER

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

FIFTH THIRD BANK#: \*\*\*8865 "DJOROVIC" Lender ID:0030100/601451430 Lake, Indiana

Aaron Marcheski, Assistant Vice-President, Being duly sworn, deposes

That he/she is employed with FIFTH THIRD MORTGAGE COMPANY and is authorized by the note holder to make this affidavit.

This Document is the property of

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and /or Custodian of the note secured by the Mortgage/Deed of Trust dated 10-21-2002 and recorded 10-28-2002 as Instrument No.: 2002-097320, Book/Reel/Liber: NA, Page/Folio: NA, in the amount of \$108,000.00, wherein SVETISLAV DJOROVIC and SNEZANA DJOROVIC ,husband and wife is/are the Property Owner/Mortgagor/Trustor and PLATINUM FINANCIAL SERVICES is/are the Mortgagee/Trustee, concerning real property located in Lake County, Indiana.

Property Address: 427 FISHER STREET, MUNSTER, IN 46321

CROSS REFERENCES:

FIFTH THIRD MORTGAGE COMPANY has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between PLATINUM FINANCIAL SERVICES to/and FIFTH THIRD MORTGAGE COMPANY.

**DATED: July 18th, 2017** 

FIFTH THIRD MORAGAGE COMPANY

On July 18th, 2017

Aaron Marcheski, Assistant Vice-President

\*7/18/2017 10:29:57 AM\*74022898\*74022902\*452\*INSTATE\_MORT\_REL\_AFF

25-0001912696 an

## AFFIDAVIT OF MISSING OR LOST ASSIGNMENT Page 2 of 2

STATE OF Ohio **COUNTY OF HAMILTON** 

On July 18th, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal This Document is

the Lake County

SALLY KNOX

Notary Expires: 5/18/2021

Sworn to (or Affirmed) and Subscribed Before Me.

This Date: July 18th, 2017

This instrument was prepared by:

SALLY KNOX, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SALLY KNOX.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, SE FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276